

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1319-03-811-032
RPTT \$0.00 # 6

2003 OCT 16 AM 9:23

WHEN RECORDED MAIL TO:
Name RICHARD E. BELL
Street P.O. Box 582
Address
City, State GENOA, NV 89411
Zip

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID KJ DEPUTY

MAIL TAX STATEMENTS TO:
Name RICHARD E. BELL
Street P.O. Box 582
Address
City, State GENOA, NV 89411
Zip
Order 00089005-201- SLG
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RICHARD E. BELL AND LOUISE M. BELL, TRUSTEES OF THE R & L 1997 TRUST DATED MAY 5, 1997, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to RICHARD E. BELL and LOUISE M. BELL, husband and wife, as joint tenants and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 8, 2003

0593677

BK1003PG7741

Richard E. Bell Trustee
RICHARD E. BELL, TRUSTEE

Louise M. Bell Trustee
LOUISE M BELL, TRUSTEE

STATE OF NEVADA

} ss

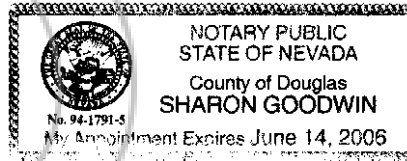
COUNTY OF DOUGLAS

This instrument was acknowledged before me on

10.9.03

by RICHARD E. BELL AND LOUISE M. BELL
TRUSTEES

[Signature]
Notary Public



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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I

Lot 32, in Block C, of the Final Map of GENOA LAKES PHASE 2, a Planned Unit Development according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 2, 1994, Document No. 338683.

PARCEL II

That certain Exclusive Use and Landscape Easement located within a portion of the South one-half of Section 3, Township 13 North, Range 19 East, M.D.B. & M., Douglas County Nevada, being more particularly described as follows:

Commencing at the Northeasterly corner of Unit 32 as shown on the final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears S. 38°18'12" W., 35.21 feet from Tie Point "C" as Shown on Said Genoa Lakes Phase 2 Final Map;

Thence S. 51°54'44" W., along the Northerly line of said Unit 32, 54.33 feet to the TRUE POINT OF BEGINNING;

Thence S. 51°54'44" W., 35.00 feet;

Thence S. 40°01'16" E., 39.52 feet;

Thence S. 41°03'19" E., 38.94 feet;

Thence N. 46°38'49" E., 35.00 feet to the Northwesterly corner of Unit 31 as shown on said Genoa Lakes Phase 2 Final Map;

Thence N. 46°38'49" E., along the Northerly line of said Unit 31, 24.00 feet;

Thence N. 43°21'11" W., 4.00 feet;

Thence N. 46°38'49" E., 17.17 feet;

Thence N. 38°05'16" W., 12.24 feet to a point on the Southerly line of said Unit 32;

Thence along the Southerly and Westerly boundary lines of said Unit 32 the following 8 courses:

S. 51°54'44" W., 56.50 feet;

N. 38°05'16" W., 15.67 feet;

N. 51°54'44" E., 3.67 feet;

N. 38°05'16" W., 1.83 feet;

N. 51°54'44" E., 6.00 feet;

N. 38°05'16" W., 28.00 feet;

N. 51°54'44" E., 3.00 feet;

N. 38°05'16" W., 9.67 feet to the TRUE POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN AND SALE DEED, recorded in the office of the County Recorder of DOUGLAS County, Nevada on August 27, 2002, in Book 0802, Page 9028, as Document No. 550517, of Official Records.

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