

A.P.N. # 1022-09-002-054

R.P.T.T. \$ 702.00

ESCROW NO. 030103678

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:

**SAME AS BELOW**

WHEN RECORDED MAIL TO:

**GRANTEE**

**3704 BALLMAN WAY**

**WELLINGTON, NV 89444**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT 16 PM 3:18

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID Be DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **LOTTIE M. FICKLE**, a widow

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JUNE GARCIA, an unmarried woman**

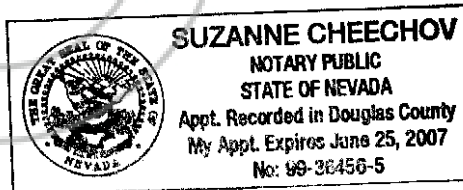
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 10, 2003**

*Lottie M Fickle*  
**LOTTIE M. FICKLE**



STATE OF NV  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10/13/03  
by, **LOTTIE M. FICKLE**

Signature Suzanne Cheechov  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK1003PG8140

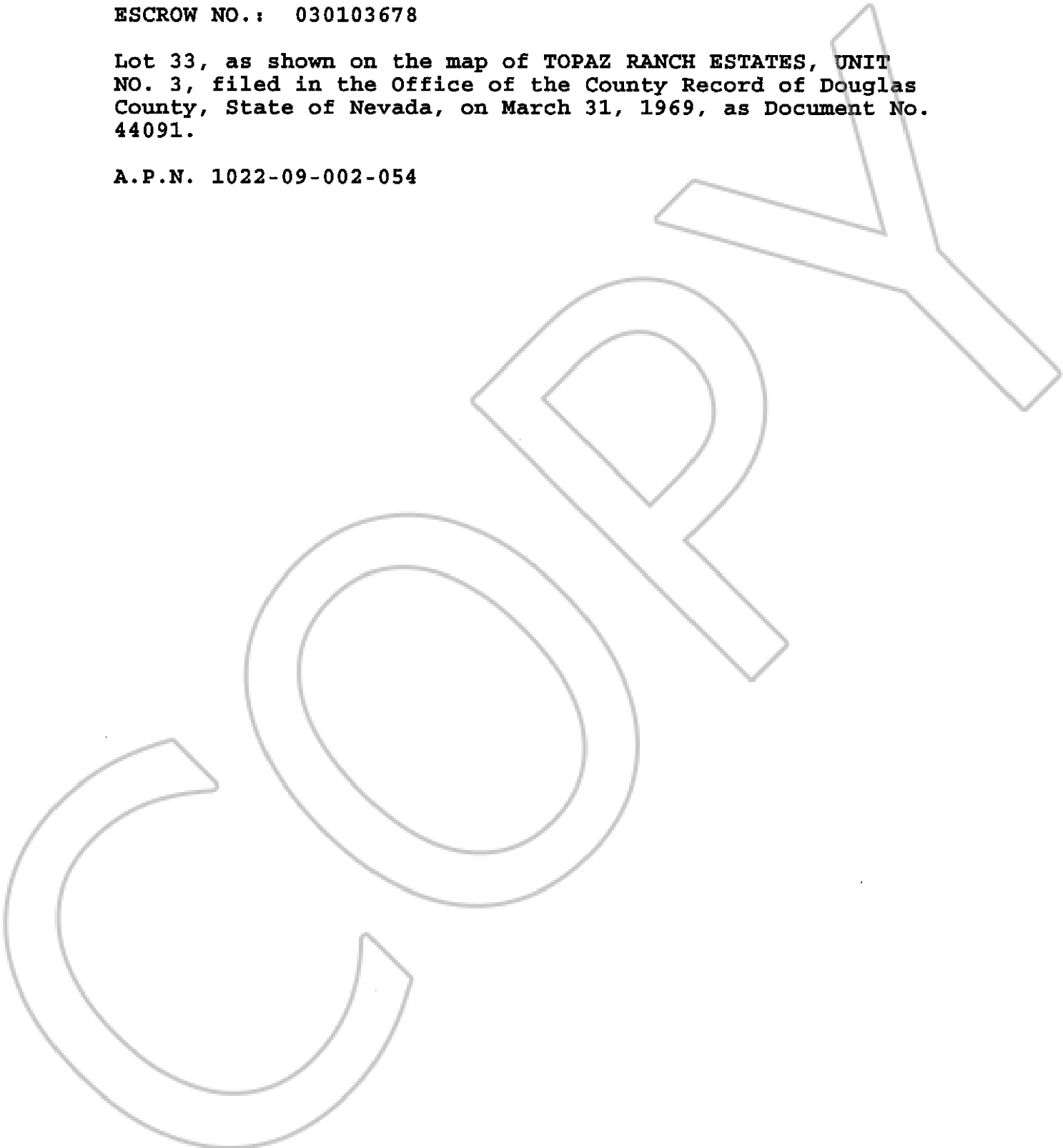
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 030103678**

**Lot 33, as shown on the map of TOPAZ RANCH ESTATES, UNIT NO. 3, filed in the Office of the County Record of Douglas County, State of Nevada, on March 31, 1969, as Document No. 44091.**

**A.P.N. 1022-09-002-054**



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