A.P.N. # 1420-18-510-020

R.P.T.T. \$ 760.50
ESCROW NO. 030303565
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. LOVEC
943 RANCHVIEW CIRCLE
CARSON CITY, NV 89705

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 16 PH 3: 28

WERNER CHRISTEN RECORDER

15 PAID BE DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DANIEL P. LUBARSKY, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to EMIL LOVEC and NICOLE LOVEC, husband and wife as

JOINT TENANTS

and to the heirs and assigns of such Grantce forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 06, 2003

Waniel P. LUBARSKY

STATE OF <u>CALIFORNIA</u>

COUNTY OF SANTA CLARA)

This instrument was acknowledged before me on och 9th, o?
by DANIEL P. LUBARSKY

Signature Ralfudet Sandy
Notary Public (One inch margin on all sides of de

BALJINDER SANDHU
Commission # 1386465
Notary Public California §
Santa Clara County
My Comm. Expires Dec 20, 2006

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030303565

Lot 24, in Block M, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

Assessor's Parcel No. 1420-18-510-020.

