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REQUESTED BY
Sullivan Law Offices
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

✓ RETURN RECORDED DEED TO:
SULLIVAN LAW OFFICES
a Professional Corporation
1650 North Lucerne Street
Minden, NV 89423
NEW APN: 1219-10-001-011

2003 OCT 16 PM 4:08

WERNER CHRISTEN
RECORDER

\$17⁰⁰ PAID *Bh* DEPUTY

R.P.T.Y. § ~~6~~ GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 16th day of October, 2003,
by and between SULLIVAN LIVING TRUST DATED OCTOBER 16,
2003, grantor, and JAY D. SULLIVAN and CHRISTINE
SULLIVAN, husband and wife, as community property, with
right of survivorship, grantee,

W I T N E S S E T H:

That the grantor, without consideration, does by
these presents grant, bargain, transfer and sell to the
grantee, and to its successors and assigns, all those
certain parcels of real property with improvements
located thereon, including all mineral, oil, gas, timber,
logging and water rights belonging or in any way
appertaining to said real property, situate in Douglas
County, State of Nevada, and more particularly described
as follows:

(See Exhibit "A" attached hereto and incorporated herein
by this reference)

TOGETHER WITH, all and singular, the tenements,
hereditaments, and appurtenances thereunto belonging or
in anywise appertaining, and the reversion and


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reversions, remainder or remainders, rents, issues, and profits thereof, reserving all homestead rights therein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

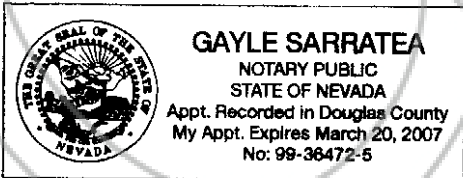
IN WITNESS WHEREOF, the grantor has executed this conveyance, effective the day and year first above written.


JAY D. SULLIVAN, Trustee,
SULLIVAN LIVING TRUST DATED
OCTOBER 16, 2003

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On October 16, 2003, before me, personally appeared Jay D. Sullivan, personally known to me, or proven to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.





Signature of Notary

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030103046

PARCEL NO. 1:

That portion of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 12 North, Range 19 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the Northeast corner of said Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4; thence South 00°09'00" West along the East line of said Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4, a distance of 263.86 feet to the True Point of Beginning; thence continuing South 00°09'00" West along the East line, a distance of 132.06 feet; thence North 89°56'23" West, a distance of 329.31 feet more or less to a point in the East line of the parcel of land conveyed to KASPER A. SKARSTEN, et ux, by Deed recorded March 12, 1971, in Book 84, Official Records, at Page 593, Douglas County, Nevada, records; thence North 00°09'00" East along the East line of said Skarsten parcel, a distance of 131.81 feet to a point; thence South 89°59'13" East, a distance of 329.31 feet to the POINT OF BEGINNING.

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PARCEL NO. 2:

Non-exclusive right-of-way 25 feet in width for public road and utility purposes along the North boundary of the following described parcel:

COMMENCING at the Northwest corner of the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 12 North, Range 19 East, M.D.B.&M., proceed thence South along the Section line common to Sections 9 and 10, a distance of 396 feet to the Point of Beginning; thence East along a line parallel to the Section line, a distance of 330 feet to a point; thence South, a distance of 132 feet to a point at the Southeast corner of said parcel; thence West, a distance of 330 feet to a point on the Section line; thence North along said Section line 132 feet to the POINT OF BEGINNING.

PARCEL NO. 3:

A non-exclusive right-of-way for road and utility purposes over the Westerly 30.00 feet of the Northerly 25 feet of the following described parcel:

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ESCROW NO.: 030103046

BEGINNING at the Northeast corner of the Northwest 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 12 North, Range 19 East, M.D.B.&M., proceed South 00°09' West, a distance of 395.92 feet, to the True Point of Beginning, which is the Northeast corner of the parcel; thence South 00°09' West, a distance of 132.06 feet to the Southeast corner; thence North 89°53'34" West, a distance of 329.31 feet to the Southwest corner; thence North 00°09' East, a distance of 131.81 feet to the Northwest corner; thence South 89°56'23" East, a distance of 329.31 feet to the POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED OCTOBER 29, 2002, BOOK 1002, PAGE 12762, AS FILE NO. 0556148, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."