1220-12-510-013 1220 12 000 - 004 A.P.N. #

R.P.T.T. \$ 702.00 ESCROW NO. 030701342 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 133 TWEED DRIVE DANVILLE, CA 94526 REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2003 OCT 17 PM 3: 31

WERNER CHRISTEN RECORDER

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PINION RIDGE, LLC., A Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES SCALES and BETH PERRIN-SCALES, husband and wife, as Community Property

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 29, 2003PINION RIDGE, LLC.

A Nevada Limited Liability Company

W. PAINTER, MANAGER

PINION PAINTER LLC., MEMBER

WHITE! PRESIDENT

JACK WHITE CUSTOM HOMES, INC., MEMBER

L. HENDRICK Netary Public - State of Nevada

Appointment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005

STATE OF

COUNTY OF

Signature

This instrument was acknowledged before me on by GREGORY W. PAINTER, MANAGER

JACK R. WHATE, PRESIDENT

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0593927

EXHIBIT "A"

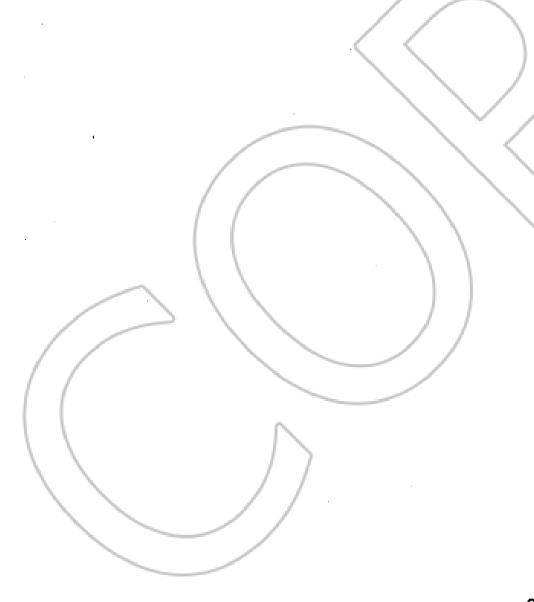
LEGAL DESCRIPTION

ESCROW NO.: 030701342

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 12 in Block D, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

A portion of Assessor's Parcel No. 1220-12-000-004



0593927 BK 1003P68868