WHEN RECORDED MAIL TO:
GRANTEE
953 OPALITE DRIVE
CARSON CITY, NV 89705

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 OCT 17 PM 3: 34

WERNER CHRISTEN RECORDER

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(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBIN RAMON, a married woman and spouse of within Grantee

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOSEPH A. RAMON, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of Douglas State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 10, 2003

Globin Glamur ROBIN RAMON

	K. MATHA Notary Public - State of Nevada
STATE OF Nevada	Appointment Recorded in Carson City No: 03-83978-3 - Expires May 1, 2007
COUNTY OF WOOD SSS.	The second of th
This instrument was acknowledged before me on by, ROBIN RAMON	<u>/0-10-03</u> ,
Signature Mattha	
Notary Public (One Inch Margin on	all sides of Document for Recorder's Use Only)

0**59**3930 BK | 003PG8894

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030703107

Lot 95, Block B, as shown on the filed map of HIGHLAND ESTATES UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 27, 1978, as Document No. 17090.

Assessors Parcel No. 1420-07-616-045



**0593930 BK | 003**PG8895