REQUESTED BY Stewart Title of Douglas County A.P.N. # 1320-33-816-070 IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA R.P.T.T. \$ 1195.35 ESCROW NO. 030303335 2003 OCT 17 PM 3:49 RECORDING REQUESTED BY: WERNER CHRISTEN RECORDER STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW DEPUTY WHEN RECORDED MAIL TO: MR. & MRS. JOHNSON 1351 CHICHESTER DRIVE GARDNERVILLE, NV 89410 (Space above for Recorder's Use Only) CORPORATION GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD T. JOHNSON and SANDRA G. JOHNSON, husband and wife as JOINT TENANTS and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise apportaining, and any reversions, remainders, rents, issues or profits thereof. DATE: October 13, 2003 SYNCON HOMES A NEVADA CORPORATION Mitchell Pren BY: ANDREW W. PRESIDENT

BY:

STATE OF_ Nevada SS. COUNTY OF DOUGLAS

This instrument was acknowledged before me on by, ANDREW W. MITCHELL

D. STEPHENS NOTARY PUBLIC STATE OF NEVADA corded in Dougles County My Appt. Expires June 6, 2008 No: 02-75628-5

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303335

Lot 13, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

Assessors Parcel Number 1320-33-816-070



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