

A.P. No. 1418-27-711-002
Escrow No. 141-2093699-CD/JEJ
R.P.T.T. \$0.00 #6

WHEN RECORDED MAIL TO:

Lewis J. Hanson and Sandra J. Hanson
PO Box 11117
Zephyr Cove, NV 89448

MAIL TAX STATEMENT TO:

Lewis J. Hanson and Sandra J. Hanson
PO Box 11117
Zephyr Cove, NV 89448

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 17 PM 4:13

WERNER CHRISTEN
RECORDER

\$150 PAID BK DEPUTY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lewis J. Hanson and Sandra J. Hanson, Trustees of the Hanson Trust Agreement dated January 20, 1997

do(es) hereby *GRANT, BARGAIN and SELL* to

Lewis J. Hanson and Sandra J. Hanson, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I

BEING ALL OF LOT 134 AS SHOWN ON THE MAP ENTITLED CAVE ROCK ESTATES UNIT NO. 1, FILED FOR RECORD JANUARY 3, 1962, IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 19323.

PARCEL II

COMMENCING AT THE SOUTHEAST CORNER OF LOT 134, CAVE ROCK ESTATES UNIT NUMBER 1, RECORDED JANUARY 3, 1962, AS DOCUMENT NO. 19323, OF OFFICIAL RECORDS OF DOUGLAS COUNTY; THENCE SOUTH 77°40' WEST A DISTANCE OF 24.85 FEET TO THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEING ON THE NORTHERN RIGHT-OF-WAY LINE OF WINDING WAY; THENCE SOUTH 56°45'06" WEST, A DISTANCE OF 45.12 FEET; THENCE SOUTH 74°14'12" WEST, A DISTANCE OF 34.99 FEET TO A POINT ON THE NORTHERN RIGHT-OF-WAY LINE OF WINDING WAY; THENCE TO THE EAST ALONG A NON-TANGENT CURVE, THE CENTER OF WHICH BEARS SOUTH 37°47'01" EAST, A DISTANCE OF 180.00 FEET, THROUGH A CENTRAL ANGLE OF 24°27'21", A LENGTH OF 79.95 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 10, 1999, IN BOOK 0999, PAGE 1752, AS INSTRUMENT NO. 0476291.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

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A.P.N. 1418-27-711-002

Grant, Bargain and Sale Deed -
continued

File No.: 141-2093699 (CD)

Date: 10/13/2003

Lewis J. Hanson

 Lewis J. Hanson, Trustee

Sandra J. Hanson

 Sandra J. Hanson, Trustee

STATE OF **NEVADA**)
)
) :ss.
 COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
10-13-03 by
 Lewis J. Hanson and Sandra J. Hanson

Jodi O. Stovall

 Notary Public
 (My commission expires: 11-15-06)



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