

Assessor's Parcel Number: 1320-29-119-009

Recording Requested By:

✓ Name: Jennie Plummer

Address: PO Box 4049

City/State/Zip Sparks, NV 89432

Real Property Transfer Tax: #6

REQUESTED BY  
Jennie Plummer  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT 20 AM 9:58

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID KJ DEPUTY

Grant, Bargain, Sale Deed  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

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A.P.N. # 1320-29-119-009

R.P.T.T. \$ 0

ESCROW NO. \_\_\_\_\_

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

GRANTEE

P. O. BOX 4049

SPARKS, NV. 89432

### GRANT, BARGAIN, SALE DEED

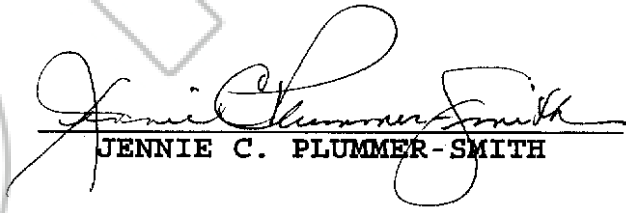
THIS INDENTURE WITNESSETH: That **JENNIE C. PLUMMER-SMITH**, a married woman as her sole and separate property

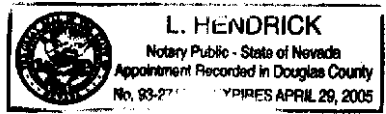
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JENNIE C. PLUMMER, TRUSTEE OF THE JENNIE C. PLUMMER TRUST**, dated March 6, 2001

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows: **SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 11, 2002**

  
JENNIE C. PLUMMER-SMITH

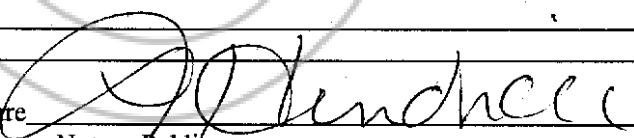


STATE OF NEVADA }

COUNTY OF DOUGLAS }

} ss.

This instrument was acknowledged before me on 9-11-02  
by, JENNIE C. PLUMMER-SMITH

Signature   
Notary Public

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.:

PARCEL 1:

Unit 373, as shown on the Final Map No. 1008-9 for WINHAVEN, Unit NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessor's Parcel No. 1320-29-119-009

PARCEL 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

Assessors Parcel No. 1320-29-119-009

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