

A.P. No. 1320-30-110-008
Escrow No. 142-2098819-NMP/JEJ
R.P.T.T. \$1,053.00

WHEN RECORDED MAIL TO:
Grantee

89 S. Midway Street
Campbell, CA 95008

MAIL TAX STATEMENT TO:

Washington Mutual
2575 E. Camelback Road 6th Floor
Phoenix, AZ 85016

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David P. Johnson and Bryn M. Johnson, husband and wife as to an undivided 75% and Bryn M. Johnson and David P. Johnson, as to an undivided 25%

do(es) hereby *GRANT, BARGAIN and SELL* to

Karen Leigh Joseph, an unmarried woman


the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 9, BLOCK A, AS SET FORTH ON THE MAP OF WESTWOOD PARK UNIT NO. IV, PHASE B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1994, IN BOOK 694, AT PAGE 27, AS DOCUMENT NO. 338620.

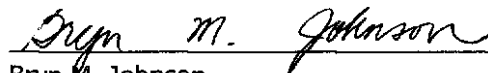
TOGETHER WITH AN UNDIVIDED 1/21ST INTEREST IN AND TO THE COMMON AREA LYING WITHIN THE INTERIOR LINES AS SET FORTH ON MAP OF WESTWOOD PARK UNIT NO. IV, PHASE B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1994, IN BOOK 694, AT PAGE 27, AS DOCUMENT NO. 338620.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/25/2003



David P. Johnson



Bryn M. Johnson

REQUESTED BY

FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 20 PM 12: 25

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *kg* DEPUTY

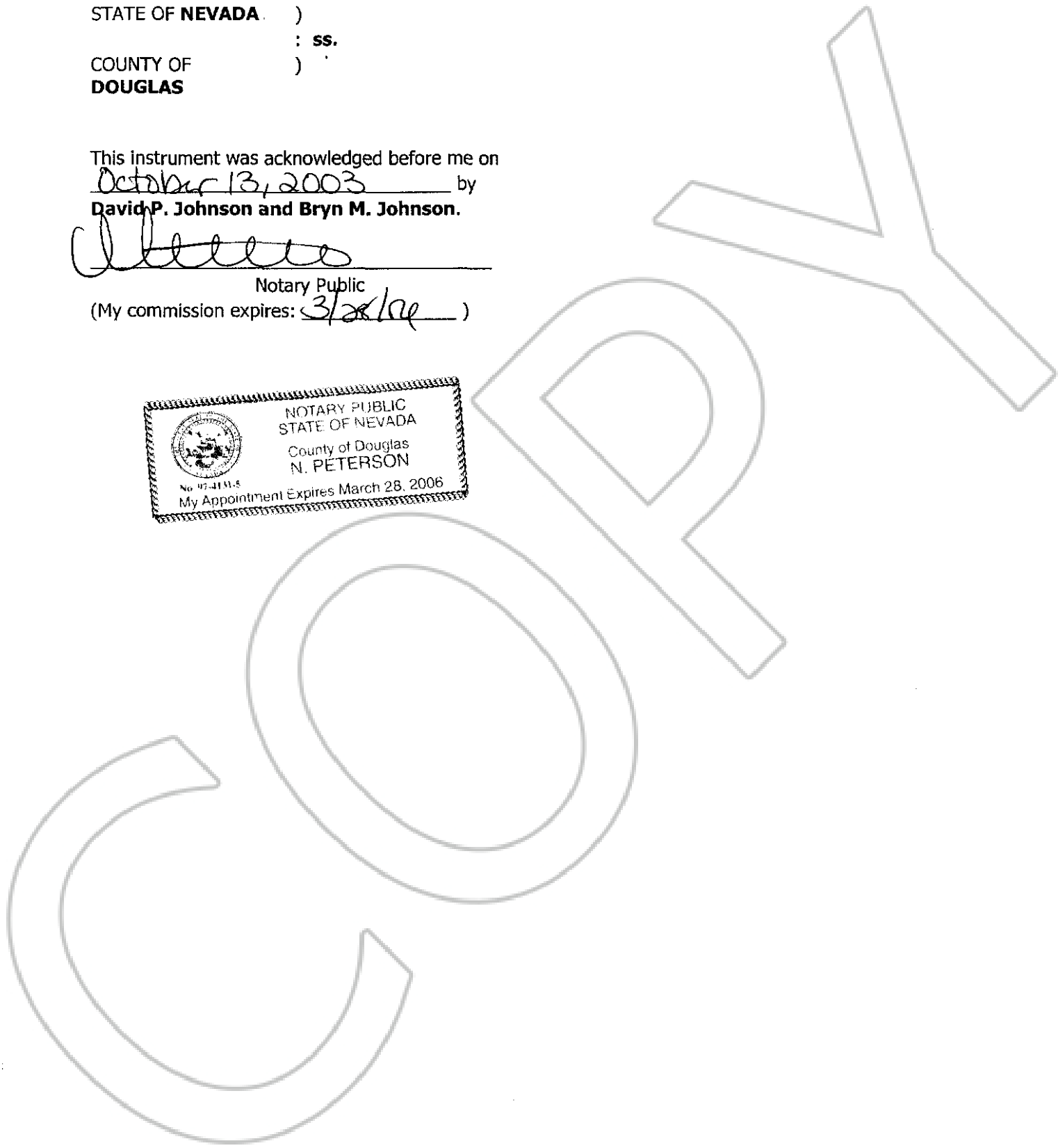
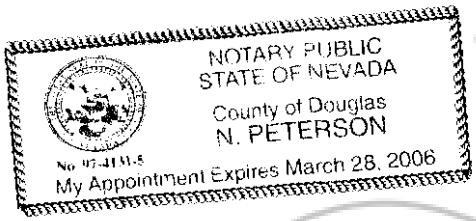
0594034

BK1003PG9504

STATE OF NEVADA.)
 : SS.
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on
October 13, 2003 by
David P. Johnson and Bryn M. Johnson.

[Signature]
Notary Public
(My commission expires: 3/28/06)



0594034
BK 1003P69505