REQUESTED BY

A.P.N. 1220-16-101-009 Escrow No. 23707301 R.P.T.T.\$ **状**5

When recorded Mail To: (Tax Statement Same)

John & Barbara Morrison 958 Tillman Lane Gardnerville, NV 89460 MARQUISTITLE & ESCROW

DOUGLAS CO. HEVADA

2003 OCT 20 PM 2: 52

WERNER CHRISTEN RECORDER

JS PAID & Y DEPUTY

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, BARBARA MORRISON, a married woman as her sole and separate property.

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to JOHN D. MORRISON and BARBARA MORRISON, husband and wife

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1220-16-101-009, specifically described as follows:

See "EXHIBIT A" attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 15 day of October, 2003.

BARBARA MORRISON

STATE OF NEVADA COUNTY OF DOUGLAS

On October 16, 2003, Barbara Morrison before me, a Notary Public, who acknowledged that she executed the above instrument.

personally appeared

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County

Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006

Notary Public

0594048

BK 1003PG9592

EXHIBIT "A"

The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the Northeast 1/4 of the Northwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, State of Nevada, more particularly described as follows:

COMMENCING at the North 1/4 corner of Section 16, Township 12 North, Range 20 East, M.D.B. & M.:

thence South 0°11'05" West, 996.49 feet, along the Westerly right-of-way line of Tillman Lane, to the TRUE POINT OF BEGINNING, which is the Northeast corner of the parcel;

thence South 0°11'05" West, 140.00 feet, along said Westerly right-of-way line, to the Southeast corner of the parcel;

thence West 311.14 feet, to the Southwest corner of the parcel;

thence North 0°11'05" East, 140.00 feet to the Northwest corner of the parcel;

thence East 311.14 feet, to the TRUE POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded on October 24, 2002, in Book 1002, at Page 11109, as Document No. 555834, of Official Records.

Assessor's Parcel No. 1220-16-101-009

