

A.P.N. # 1420-35-101-002

R.P.T.T. \$ 1166.10

ESCROW NO. 030203007

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
MR & MRS. BOOGMAN
2790 Davis Ct
Minden NV 89423

WHEN RECORDED MAIL TO:
MR & MRS. BOOGMAN
2790 Davis Ct
Minden, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 20 PM 3:43

WERNER CHRISTEN
RECORDER

5/6⁰⁰ PAID kg DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL CULLEN AND CINDY S. CULLEN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID BOOGMAN AND NANETTE BOOGMAN, HUSBAND AND WIFE**
J. R.

AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

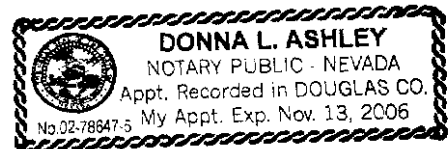
DATE: **September 15, 2003**

*THIS DOCUMENT IS EXECUTED IN COUNTERPART AND IS TO BE DEEMED ONE DOCUMENT

[Signature]
MICHAEL CULLEN

CINDY S. CULLEN

STATE OF *Nevada* }
COUNTY OF *Calaveras* } ss.



This instrument was acknowledged before me on
by MICHAEL CULLEN and CINDY S. CULLEN

Signature *[Signature]*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0594056
BK 1003PG9691

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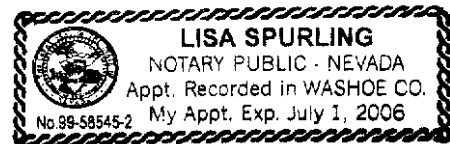
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MICHAEL CULLEN

Cindy S. Cullen
CINDY S. CULLEN

Cindy S. Cullen

STATE OF NEVADA }
} ss.
COUNTY OF WASHOE }



This instrument was acknowledged before me on 9/25/03
by MICHAEL CULLEN and CINDY S. CULLEN

Signature *[Signature]*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0594056

BK1003PG9692

EXHIBIT "A"

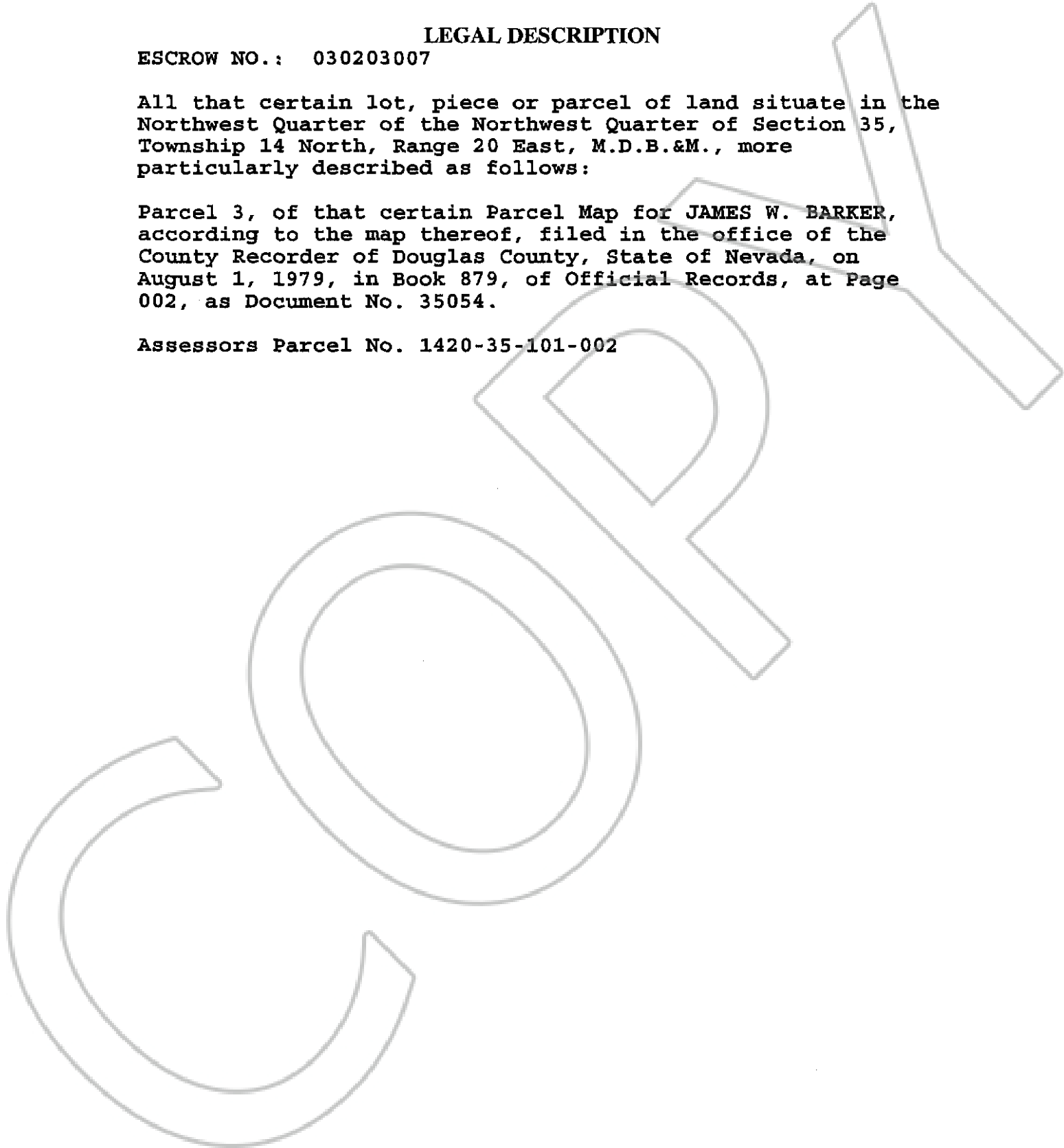
LEGAL DESCRIPTION

ESCROW NO.: 030203007

All that certain lot, piece or parcel of land situate in the Northwest Quarter of the Northwest Quarter of Section 35, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 3, of that certain Parcel Map for JAMES W. BARKER, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 1, 1979, in Book 879, of Official Records, at Page 002, as Document No. 35054.

Assessors Parcel No. 1420-35-101-002



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BK 1003PG9693