REQUESTED BY

A.P.N. # 1220-17-613-022

1911-R.P.T.T. \$ ESCROW NO. 030102014 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 907 SWEETWATER DRIVE GARDNERVILLE, NV. 89460

Stewart Title of Deuglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 OCT 20 PM 3: 54

WERNER CHRISTEN RECORDER

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THOMAS A. MCCABE AND JACKALYNN H. MCCABE, CO-TRUSTEES OF THE MCCABE REVOCABLE TRUST U/D/T DATED APRIL 7, 2000

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CLIFFORD WRIGHT and ALICE WRIGHT, husband and wife AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June	13, 2003	MCCABI	E REVOCABLE	TRUST U/	D/T
	'	DATED/	APRIL 7, 20	000	1
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	7	*		S. S	SUZANNE CHEECHOV
		The state of the s			NOTARY PUBLIC STATE OF NEVADA
	1				Appt. Recorded in Douglas County
STATE OF	$\Lambda I V$	n. 3			Appt. Expires June 25, 2007
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COUNTY OF_	Marcha	} SS.		·	
COUNTY OF_	wwyca	—3 <i>[</i>	1	1.	
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This instrument	was acknowled	lged before me on	1011	, 00	

146 Signature -

THOMAS A. MCCABÉ and JACKALYNN H.

MCCABE

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 030102014

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 160, Block B, of PLEASANTVIEW, PHASE 8 MAP NO. 1009-8, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 30, 1999, in Book 699, Page 6647, as Document No. 471554.

APN 1220-17-613-022

