	REQUESTED BY
	IN OFFICIAL SECTION
	Assessor's Parcel # 1022 = 16-002 - 071 WHEN RECORDED MAIL TO: WHEN RECORDED MAIL TO: 2003 007 -
/	Robert + Leonard
	Think he had a second as a
	CONVERSION OF MANUFACTURED HOME S. 19.60 PAID GEPUTY
	FROM PERSONAL TO REAL PROPERTY
	PART I. TO BE COMPLETED BY APPLICANT
	1. Owner/Buyer Name Kobert D. Leonard FOR RECORDER'S USE ONLY 2. Physical Location 1530 Topas Ranch Rd.
	3. Description: Year 1991 Manufacturer Sky/wc Model Oak Manufacturer Man
	4. New Lienholder (if any): $\mathcal{N}\mathcal{A}$ Address:
	5. Unsecured Property Taxes are paid in full through fiscal year 2003/04. Amount \$ 215.34 (or) Secured to Parcel No. 1022 - 16 - 002 - 071
	LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME Legal Description: Lot 6/ Block K Subdivision #4 Topaz Carch EST.
	ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE
	CONVERTED TO REAL PROPERTY.
	PART II. OWNER/BUYER NOTARIZED SIGNATURES
	The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the
	home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances
	on the unit may become a lien on the land.
.1	Robert Iteenach 10-21-03 Water O. Summer 10-21-03
	Owner/Buyer Date Owner/Buyer Date
	Robert D'EDMARD DOLORS O. LEONARD
1	Print or Type Name Print or Type Name
/	Signed and sworn to (or affirm) before me on by NOTARY PUBLIC STATE OF NEVADA
l	by STATE OF NEVADA County of Douglas DEBRAS, YORK
١	Notary Public My Appointment Expires August 21, 2006
	PART III. The above described home will be placed on the next tax roll of Douglas County as real
V,	property upon receipt of the Real Property Notice.
_	Notice: This conversion is valid only if the above information is true and correct.
,	Debras york 10/21/03 Assessor Clark for DOUGLAS W. SONNEMANN-ASSESSC
	Signature of County Assessor Date Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:

Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104 0594113