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REDUESTED BY
Kathles A FILL
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 OCT 21 AM 9: 16

WERNER CHRISTEN RECORDER

S 15 PAID KO DEPUTY

Kathleen A. Ellis

and when recorded, please return this deed and tax statements to:

A portion of A.P.N.#42-010-40 Recording requested by:

ASSESOR'S PARCEL NUMBER: 1319-30-645-003

√ KATHLEEN A. ELLIS
1906 Forest Creek Lane
Libertyville, IL 60048

For recorder's use only

## **QUITCLAIM DEED**

The undersigned declare that the documentary transfer tax is _O
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Richard L. Ellis ("Grantor"), hereby grants such interest as Grantor may have
to: Kathleen A- Ellis ("Beneficiary") in
the following real property located in the County of Douglas, and State of Nevada, and
more certainly described as follows (Legal Description of Property):
Assesor's Parcel Number: 1319-30-645-003
The Beneficiary and any Successor(s) shall have full right to sell or encumber the property described
herein. 8-30-03 Richard LElles
Dated Signature of Grantor
Richard <b>L. Ellis</b>
STATE OF NEVADA ILLINOIS ) SEAL SEAL SEAL SEAL SEAL SEAL SEAL
COUNTY OF LAKE  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPRES: 12/10/03
On 8-30-2003, before me, the undersigned, a Notary Public in and for said
County and State, personally appeared Richard L. Elis known to me (or
proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument, and acknowledged to me that he/she executed the same. WITNESS my hand and
official seal.  Say of 18h
Notary Public ()

## EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting 255 through 302 (inclusive) as shown on said map; therefrom Units and (B) Unit No. \_\_\_\_\_ as shown and defined on said map; together with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

portion of APN: 42-010-40