Assessor's Parcel Number: Recording Requested By: ✓Name: Address:

A PORTION OF 1313-30-631-001

CHAROLD J. POST TRUSTEE CHAROLD J. Par 2003 TRUST

P.D. BOX 3404

City/State/Zip

STATELINE, NV 89449

Real Property Transfer Tax:

\$1.95

(Title of Document)

2003 OCT 21 AM 10: 53

WERNER CHRISTEN RECORDER

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

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This Document Was Prepared by:	This Space Reserved for Recording Purposes
CHYNV REALTOR	
5797 ELINE, NV 89449	
After Recording Please Return to:	
STATELINE, NV 89449	
- 5171 ELIAE , 100 3144 9	
QUITCLA	AIM DEED
QUITCLAIM DEED, made this day o	F <u>OCTO BER</u> , 20 03
HALE L. WHITE JR + VICKIE M.	
	AND WIFE JOINT TENANCY
County ("grantor"), for and in consideration of the sum of	
FIVE HUNDRER AND ODIOO	
	 ciency of which is hereby acknowledged and received,
and for other good and valuable consideration received, do	es hereby remise, release and quitelaim unto
CHAROLD J. POST 2003 TRUST, C	HAROLD J. 1017 ("grantee"), whose mailing
address is P.O. Box 3404 STATELIN	E NV 89449 his/her
heirs and assigns, the following described premises, Coun	
Nevada, described as follows (enter legal d	
See EXHIBIT	
	_ `
Also known as street and number THE RID	LE TAHRE, RIDGE CREST I BEDROOM, I WEEK
A PORTION OF Tax Parcel ID# 1313-30-631-001 TIM	ESHARE INTERVAL # 4910120 A EVERY YOU
IN WITNESS WHEREOF, the grantor has executed this de	ed on the date set forth above.
\ \	1 - 1/2/2
s Hal white @	rekee M. White
Grantor HALE L. WHITE JR Grade	tor VICKIE M. WHITC.
Witness (if required) Witn	ess (if required)
STATE OF LACIFORNIA )	
COUNTY OF SAN ) SS:	
The foregoing instrument was acknowledged before	ore me, EUNARDO ARAYA V., a notary
public in and for the state of CALIFORNIA  HALT L. WHITE + VICILIE M. WH	_ by
on the 77H day of OCTOBER, 2003	97 <b>E</b>
	January Commence of the Commen
Witness/my hand and official seal	Commission & Lenson
V// <i>S</i> /	Notary Public - Companie 2
Thursda Maix 15	My Comm. States County
NOTARY PUBLIC	0501.11.2

[NOTARY SEAL] BK 1003 PG

BK 1 0 0 3 PGIO 1 4 7

## EXHIBIT "A"

## RIDGE CREST LEGAL

A Timeshare estate comprised of:

- PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:
  - (a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set for on that condominium map recorded August 4, 1988 in Book 888 of Official Records at page 711, Douglas County, Nevada, as Document No. 183624.
  - (b) Unit No. O as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcil, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Offic Records, Douglas County, State of Nevada (the "CCER's"). The above described exclusive and non-exclusive rights may be applied to any avail able unit in The Ridge Crest project during said "use week" as more fur set forth in the CCER's.

A Portion of APN 40-370- Ol

REQUESTED BY

STEWART TITLE AT POUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

90 AUG 28 P2:07

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