APN: 1319-30-616-015
RECORDING REQUESTED BY

WHEN RECORDED MAIL TO:

DONALD F. LEACH, ESQ.
JOHNSON, GAVER & LEACH, LLP
2801 MONTEREY-SALINAS HIGHWAY
FENTON & KELLER BUILDING, SUITE B
MONTEREY, CA 93940

and that by their signatures on the instrument, the persons executed the

same. Witness my hand and official seal.

REQUESTED BY

Donal Leach Ers

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVALLA

2003 OCT 21 AMII: 12

WERNER CHRISTEN RECORDER

S 16 PAID K & DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):
The undersigned grantor(s) declare(s): Documentary transfer tax is \$0#5 No tax consequence. Transfer is from transferees, as joint tenants, to themselves
() computed on full value of property conveyed, or as their community property
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: () City of
() Climbol politico at all () City of I
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
TOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
EDWARD E. GRIFFIN and BARBARA K. GRIFFIN, his wife, in Joint Tenancy
EDWARD E. GRIFFIN unu BARDARA B. GRIFFIN, nis wije, in Joint Tenancy
hereby grant to
EDWARD E. GRIFFIN and BARBARA GRIFFIN, husband and wife, as their Community Property
the following described real property in the County of Douglas, State of Nevada:
See Exhibit "A", attached hereto and incorporated herein by this reference
More particularly known as Tahoe Summit Village No. 2, Timeshare Condominium Unit No. 15, Bldg. B
APN: 41-290=06-
AFN; 41-290=00
Du 180, 21 7002
Date: May 21, 2003
EDWARD E. GRIFFIN
STATE OF CALIFORNIA
COUNTY OF MONTEREY SS.
BARBARA K. GRIFFIN //
On nay of , 2003, before me, the undersigned, a Notary
Public in and for said State, personally appeared EDWARD E.
GRIFFIN and BARBARA K. GRIFFIN, personally known to me (er
proved to me on the basis of satisfactory evidence) to be the persons
whose names are subscribed to the within instrument and DONNA G. VAUGHAN
acknowledged that they executed the same in their authorized capacities Commission # 1299890

Mail Tax Statements to:

Vacation Resort International

23212 Mill Creek Rd. – Laguna Hills, CA 92563

Notary Public -- California

Monterey County

My Comm. Expires Apr 11, 2005

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) Condominium Unit No 15, Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during one (1) "Use Period" within the Swing "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as rerecorded May 24, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.
- (b) An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No.63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973, as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

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DESCRIPTION SHEET

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

