REQUESTED BY

TSI TITLE & ESCROW

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2003 OCT 21 PM 3: 06

RECORDING REQUESTED BY:

NAME: ADDRESS: TSI TITLE & ESCROW P.O. BOX 7197

CITY/ST/ZIP STATELINE, NV. 89449

WERNER CHRISTEN RECORDER

DEPUTY

MAIL TAX STATEMENT TO:

ADDRESS:

Mr. Henry Ashton Crosby, et al

1500 NIBLICK CITY/STIZIP GAADNERVILLE, NV. 89460

GRANT, BARGAIN, SALE DEED

#79387

A.P.N 1319-19-210-001

R.P.T.T. \$1,497.60

THIS INDENTURE WITNESSETH: That PHILIP J. CRISPI AND EDA J. CRISPI, TRUSTEES OF THE CRISPI FAMILY RUST DATED MARCH 9, 1999 in consideration of \$10.00 PLUS, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to HENRY ASHTON CROSBY, A SINGLE MAN AND ROBERT WIER CROSBY, A SINGLE MAN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

PHILIP J CRISPI, TRUSTEE

EDA J. CRISPI. TRUSTEE

STATE OF NEVADA

COUNTY OF:

before the R.L. Masure personally appeared Philip J. Cruspi, Trustee 7 <u>Ede J.Cris pi, Trustee personally known to me</u> (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s)on the instrument the person(s), or the entity upon behalf of which the person(s) acted. executed the instrument.

Mand official seal Witness my b

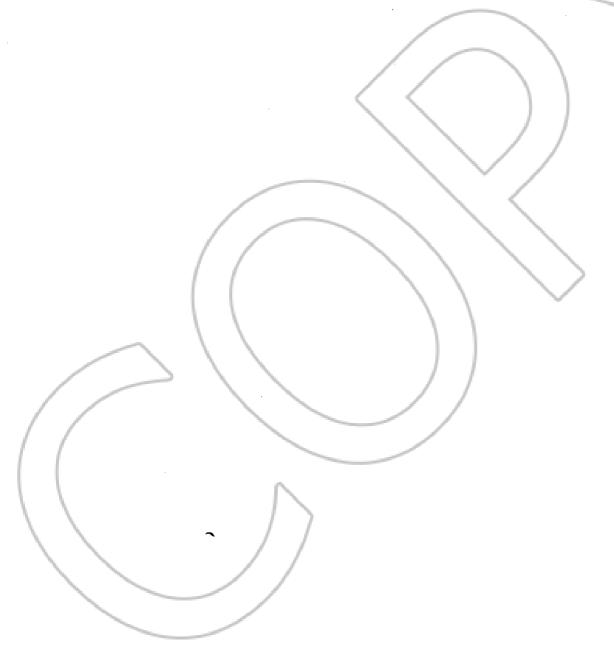
Signature

R. L. McEWING Notary Public - State of Nevada Appointment Recorded in Douglas County No: 93-5224-5 - Expires April 26, 2005

LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA DESCRIBED AS FOLLOWS:

LOT 1, OF KINGSBURY VILLAGE SUBDIVISION UNIT NO. 3, ACCORDING TO THE MAO THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS OCUNTY, NEVADA ON AUGUST 12, 1963, DOCUMENT NO. 23166.



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