

A.P.N. # 1219-11-002-015

R.P.T.T. \$ 994.50

ESCROW NO. 030703798

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 1354
VERDI, NV 89439

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 21 PM 3:26

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BURKE P. CHAPLIN**, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant Bargain Sell and Convey to **PAUL A. LEE**, as to an undivided 72% interest and **STACIE C. LEE**, AS TO an undivided 28% interest as husband and wife

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

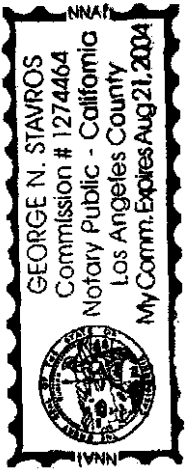
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 10, 2003**

Burke P. Chaplin
BURKE P. CHAPLIN

STATE OF CALIFORNIA }
 } ss.
COUNTY OF Los Angeles

This instrument was acknowledged before me on 10/20/03
by BURKE P. CHAPLIN



Signature *George N. Stavros*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

Lot 8 as shown on the final map of SHERIDAN MEADOWS
SUBDIVISION, filed for record in the Office of the County
Recorder on May 21, 1972, as Document No. 66349, Official
Records of Douglas County, Nevada.

Assessment Parcel No. 1219-11-002-015

"TOGETHER WITH all water rights, surface or ground,
permitted, certificated, adjudicated, or vested, as well as
all seeps, springs, and other rights to water, of any nature
whatsoever, appurtenant to or historically used on the
property".

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