

A.P.N. # 1220-17-613-022

R.P.T.T. \$ -0- \$6

ESCROW NO. 030102014

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

MR. AND MRS. WRIGHT
907 SWEETWATER
GARDNERVILLE, NEVADA 89460

WHEN RECORDED MAIL TO:

MR. AND MRS. WRIGHT
907 SWEETWATER
GARDNERVILLE, NEVADA 89460

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 21 PM 3:34

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

CLIFF WRIGHT AND ALICE WRIGHT, HUSBAND AND WIFE AS
JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CLIFFORD M. WRIGHT AND ALICE M. WRIGHT, AS TRUSTEES OF THE CLIFFORD AND ALICE WRIGHT FAMILY TRUST DATED AUGUST 12, 2003**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **OCTOBER 21, 2003**

BY: *Cliff Wright*
CLIFF WRIGHT

BY: *Alice Wright*
ALICE WRIGHT

This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefor, or
as to the validity or sufficiency
of said instrument, or for the effect
of such recording on the title of the
property involved.

 **SUZANNE CHEECHOV**
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
No: 99-38456-5

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 10/21/2003,
by, CLIFF WRIGHT AND ALICE WRIGHT

Signature *Suzanne Cheechov*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0594212

BK1003PG10451

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030102014

Lot 160, Block B, of PLEASANTVIEW, PHASE 8 MAP NO. 1009-8, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 30, 1999, in Book 699, Page 6647, as Document No. 471554.

APN 1220-17-613-022

