

A.P.N. # 1220-01-002-051

R.P.T.T. \$ ~~220000~~ -0- #5
ESCROW NO. 030103282

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. Box# 872992
Wasilla, Alaska 99687

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 21 PM 3:35

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RICHARD C. SUMNER, A MARRIED MAN**
AS HIS SOLE AND SEPARATE PROPERTY

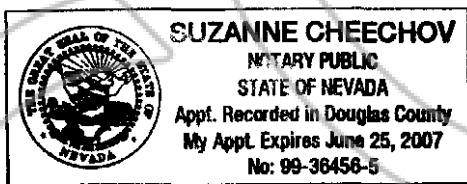
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **RICHARD C. SUMNER AND C. YVONNE SUMNER, HUSBAND AND**
WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 12, 2003**



Richard C. Sumner
RICHARD C. SUMNER

This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefor, or
as to the validity or sufficiency
of said instrument, or for the effect
of such recording on the title of the
property involved.

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8/14/03
by RICHARD C. SUMNER

Signature Suzanne Cheechov
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030103282

Being a portion of the Southwest 1/4 of Section 1, Township 12 North, Range 20 East further described as follows:

Lot 17, in Block C, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, September 17, 2002, Book 0902, Page 5372, as Document No. 552347, and by Certificate of Amendment recorded March 26, 2003, Book 0303, Page 12541, as Document No. 571358.

ASSESSORS PARCEL NUMBER: 1220-01-002-051

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BK1003PG10454