

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 22 PM 3:20

WERNER CHRISTEN
RECORDER

\$ 16⁰⁰ PAID *BC* DEPUTY

APN: 1420-27-312-004

Recording Requested By:

Stewart Title of Carson City

111 West Proctor Street

Carson City, Nevada 89703

DEED

THIS DOCUMENT IS BEING RE-RECORDED TO ADD GRANTEE'S
ADDRESS

This page added to provide additional information required by NRS 111.312 Sections
1&2 (Additional recording fee applies)

This cover page must be typed

0594411
BK1003PG1100

A.P.N. # 1420-27-312-004

R.P.T.T. \$ 579.80

ESCROW NO. 03052144

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
2881 MAC DRIVE
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP 11 AM 9:05

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID Kj DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **THEODORE GAINES, TRUSTEE OF THE THEODORE GAINES 1996 TRUST, DATED OCTOBER 21, 1996**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BRAD A. MAIN**, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 25, 2003** **THEODORE GAINES 1996 TRUST, DATED OCTOBER 21, 1996**

BY: Theodore Gaines Trustee
THEODORE GAINES
TRUSTEE

BY: _____



STATE OF Nevada

COUNTY OF Carson City

This instrument was acknowledged before me on 9-4-03
by, **THEODORE GAINES**

Signature Carol Costa

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 10, of Block C, as set forth on Final Subdivision Map
LDA #99-052 of BUCKBRUSH ESTATES, PHASE 3, filed in the
Office of the County Recorder of Douglas County, State of
Nevada on March 13, 2003, in Book 0303, at Page 5272, as
Document No. 569784, and by Certificate of Amendment
recorded May 27, 2003, in Book 0503, at Page 13355, as
Document No. 578032.

Assessor's Parcel No. 1420-27-312-004

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