

A.P.N. # 1220-01-002-040

R.P.T.T. \$ 721.50

ESCROW NO. 030103681

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAM E AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**P.O. BOX 1429**  
**LAM OUILLE, NV 89828**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT 22 PM 3:41

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID BE DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **STERLING RANCH ESTATES, LLC., a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PAUL E. FIDDES and HARRIET M. FIDDES, as Trustees of the 1992 REVOCABLE TRUST DATED 7/20/92**

PAUL E. FIDDES AND HARRIET M. FIDDES

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

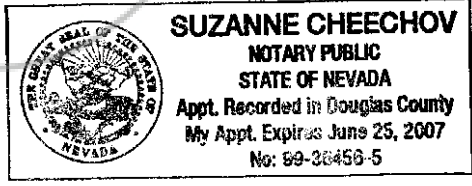
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 12, 2003** **STERLING RANCH ESTATES, LLC., a Nevada Limited Liability Company**

BY: David E. Bruce  
BY: **DAVID E. BRUCE**  
**MEMBER**

BY: \_\_\_\_\_



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10/22/03  
by **BY: DAVID E. BRUCE**

Signature Suzanne Cheechov

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0594420  
BK 1003PG11 209

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 030103681

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Being a portion of the Southwest 1/4 of Section 1, Township  
12 North, Range 20 East further described as follows:

Lot 28, in Block A, as set forth on the Final Map #PD01-19  
for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT,  
filed for record in the Office of the County Recorder of  
Douglas County, State of Nevada, September 17, 2002, Book  
0902, Page 5372, as Document No. 552347, and by Certificate  
of Amendment recorded March 26, 2003, Book 0303, Page  
12541, as Document No. 571358.

ASSESSORS PARCEL NUMBER: 1220-01-002-040

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BK1003PG# 210