

A.P.N. # 1220-12-000-004 <sup>///-009</sup>

R.P.T.T. \$ 604.50  
ESCROW NO. 030703441

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**11450 ERIDANUS COURT**  
**SAN DIEGO, CA 92126**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT 22 PM 3:46

WERNER CHRISTEN  
RECORDER

\$150 PAID BX DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **PINION RIDGE LLC, a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ALBERT GUTIERREZ and HOA GUTIERREZ, husband and wife AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 02, 2003** **PINION RIDGE LLC,**  
**a Nevada Limited Liability Company**

BY: *Gregory W. Painter*  
**GREGORY W. PAINTER, MANAGER**  
**PINION PAINTER LLC, MEMBER**

BY: *Jack R. White*  
**JACK R. WHITE, PRESIDENT**  
**JACK WHITE CUSTOM HOMES, INC., MEMBER**

STATE OF *Nevada* }  
COUNTY OF *Douglas* } SS.



This instrument was acknowledged before me on *10-10-03*  
by **GREGORY W. PAINTER, MANAGER** and  
**JACK R. WHITE, PRESIDENT**

Signature *L. Hendrick*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0594423  
BK1003PG11244

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030703441

Being a portion of the North one-half of Section 12,  
Township 12 North, Range 20 East, M.D.B.&M., further  
described as follows:

Lot 3 in Block B, as set forth on FINAL SUBDIVISION MAP  
2DA #01-083 FOR PINION RIDGE, filed for record in the  
office of the County Recorder of Douglas County, State of  
Nevada on September 15, 2003 in Book 0903, Page 7332 as  
Document No. 589938.

A portion of Assessor's Parcel No. 1220-12-000-004

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