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REQUESTED BY  
*Provident Funding*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**RECORDING REQUESTED BY:**  
Provident Funding Associates, L.P.  
1235 N. Dutton Avenue, Suite E  
Santa Rosa, CA 95401

2003 OCT 23 AM 8:36

WHEN RECORDED MAIL TO:  
Mail Tax Statements To: APN: 1220-17-310-006  
**ALBERT G. RICHARDSON,**  
**P.O. BOX 2308**  
**GARDNERVILLE, NV 89410**

WERNER CHRISTEN  
RECORDER  
\$17<sup>90</sup> PAID *K2* DEPUTY

**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

Loan # 3711100029 Parcel# 1220-17-310-006  
Property: 868 MARION WAY , GARDNERVILLE, 89410

WHEREAS, **ALBERT G. RICHARDSON, AN UNMARRIED MAN** , was the original Trustor, **FIRST CENTENNIAL TITLE COMPANY OF NEVADA** was the original Trustee and Mortgage Electronic Registration System, Inc. ("MERS"), as nominee for Provident Funding Associates, L.P., (Beneficiary) under that Deed of Trust dated 10/12/2001 in the amount of \$263,250.00, and recorded on 10/23/2001 as Instrument No. 0526106 in Book 1001, Page 7923, of the Official Records of DOUGLAS county, NV, and

WHEREAS, MERS as nominee for Provident Funding Associates, L.P. desires to substitute **Provident Funding Associates, L.P., a California limited Partnership**, as the new Trustee under said Deed of Trust; and

WHEREAS, **FIRST CENTENNIAL TITLE COMPANY OF NEVADA**, as Trustee under the Deed of Trust desires to reconvey

NOW, THEREFORE:

MERS does hereby substitute **Provident Funding Associates, L.P., a California limited Partnership**, as the Trustee under the Deed of Trust.

**Provident Funding Associates, L.P., a California limited Partnership**, as Trustee, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate held by in thereunder.

Dated 10/10/2003  
**Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Associates, L.P.**

**Provident Funding Associates, L.P., a California limited Partnership**

By: *[Signature]*  
Name: **Jack Mullin**  
Title: **Assistant Secretary**

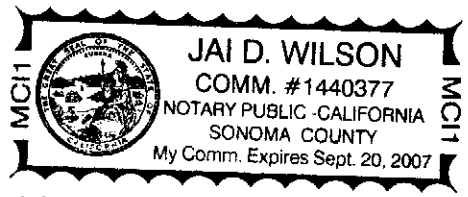
By: *[Signature]*  
Name: **Jack Mullin**  
Title: **Assistant Vice President**

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On 10/10/2003 before me Jai D. Wilson personally appeared Jack Mullin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his /her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this instrument.

WITNESS my hand and official seal.

*[Signature]*  
Jai D. Wilson, California Notary Public  
My Commission Expires: 9/20/2007  
Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401



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