

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 23 AM 10:40

WERNER CHRISTEN
RECORDER

\$16⁵⁰ PAID/Kg DEPUTY

APN 1320-30-113-008

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

0594531
BK 1003PGII 677

1320-30-113-008
A.P.N. # 1319/03/11/003

R.P.T.T. \$ 0 # 9
ESCROW NO. _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
GRANTEE
1775 SHAMROCK CIRCLE
Minden, Nv. 89423

WHEN RECORDED MAIL TO:
GRANTEE
1775 SHAMROCK CIRCLE
Minden, Nv. 89423

(Space Above for Recorder's Use Only)

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT -8 PM 3:17
WERNER CHRISTEN
RECORDER
\$15.00 PAID *KJ* DEPUTY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JUDY GAINES, an unmarried woman**

This document is being re-recorded to correct A.P.N. on front page

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JUDY GAINES, an unmarried woman and TONY ALAN PERETTI, a married man as his sole and separate property and TERI LEE ANDERSEN, a married woman as her sole and separate property all as joint tenants**


and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 19, 2003**

Judy Gaines
JUDY GAINES

 **L. HENDRICK**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 93-2710-5 - EXPIRES APRIL 29, 2005

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 10-8-03
by JUDY GAINES

Signature *L. Hendrick*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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0592768
BK1003PG3633

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

Unit 8, as set forth on the Map of WESTWOOD PARK, UNIT 2, filed in the office of the county Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352, and by Certificate of Amendment recorded May 5, 1988, in Book 588, Page 536, as Document No. 1774431, of Official Records of Douglas County, Nevada.

TOGETHER WITH an undivided one-twenty fifth (1/25th) interest in and to the common area lying with the interior lines as set forth on map of WESTWOOD PARK, UNIT 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352.

Assessor Parcel No. 1320-30-113-008

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