

APN: 1320-33-813-006
R.P.T.T. #3
ORDER NO. 030502051
WHEN RECORDED MAIL TO:
Kenneth S. Garber, Trustee
1346 Chichester Dr.
Gardnerville, NV 89410

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 23 AM 10:47

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *be* DEPUTY

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: KENNETH S. GARBER AND DEBRA L. GARBER, TRUSTEES OF THE GARBER REVOCABLE LIVING TRUST DATED MAY 12, 2003, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KENNETH S. GARBER AND DEBRA L. GARBER, TRUSTEES OF THE GARBER REVOCABLE LIVING TRUST DATED MAY 12, 2003, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Date: 9/5/2003

Kenneth S. Garber
KENNETH S. GARBER, TRUSTEE

Debra L. Garber
DEBRA L. GARBER, TRUSTEE

STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 9-5-03,

By, *Kenneth S. Garber and*

Debra L. Garber

Signature *Janice K. Condon*
Notary Public



0594536
BK 1003PGI 700

DESCRIPTION
ADJUSTED A.P.N. 1320-33-813-006
(Lot 13, Block 'B', Chichester Estates, Phase 5)

A parcel of land located within a portion of the Southeast one-quarter (SE¼) of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the southeasterly corner of Lot 13, Block 'B', as shown on Final Map #1006-5 for Chichester Estates, Phase 5, recorded April 9, 1999 in the office of Recorder, Douglas County, Nevada in Book 499, at Page 1900, as Document No. 465394, also being the southwesterly corner of Lot 1, Block 'A', as shown on Final Map #1006-11 for Chichester Estates, Phase 11, recorded December 27, 2002 in the office of Recorder, Douglas County, Nevada in Book 1202, at Page 12732, as Document No. 562225, the POINT OF BEGINNING;

thence along the northerly right-of-way of Chichester Drive, along the arc of curve to the right, having a radius of 840.00 feet, central angle of 04°17'34", arc length of 62.94 feet, and chord bearing and distance of North 36°21'20" West, 62.93 feet;
thence along the arc of a compound curve, having a radius of 20.00 feet, central angle of 93°08'45", arc length of 32.51 feet, and chord bearing and distance of North 12°21'50" East, 29.05 feet to a point on the easterly right-of-way of Winwood Way;
thence along said easterly right-of-way of Winwood Way, North 58°56'12" East, 78.63 feet to the northwesterly corner of said Lot 13;
thence South 36°25'48" East, 74.67 feet;
thence South 53°33'00" West, 100.22 feet to the POINT OF BEGINNING,
containing 7,871 square feet, more or less.

The Basis of Bearing of this description is South 89°25'02" East, the south line of Section 33, T.13N., R.20E., M.D.M., as shown on Final Map #1006-11 for Chichester Estates, Phase 11, recorded December 27, 2002 in the office of Recorder, Douglas County, Nevada in Book 1202, at Page 12732, as Document No. 562225.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423

