

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 OCT 23 PM 3: 26

WERNER CHRISTEN
RECORDER

\$ ⁵⁰16 PAID *K2* DEPUTY

APN _____

Recording Requested By:
AND WHEN RECORDED MAIL TO:
Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

000101520

SATISFACTION OF JUDGMENT

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

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CASE NO.:96-CV-0319

DEPT. NO.: I

RECEIVED
JAN 17 2001
DOUGLAS COUNTY
DISTRICT COURT CLERK

FILED

NO _____

'01 JAN 17 10:50

BARBARA REED
CLERK

BY ~~JRS~~ DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN FOR COUNTY OF DOUGLAS

oOo

INDEMNITY COMPANY OF
CALIFORNIA,

Plaintiff,

vs.

SATISFACTION OF JUDGMENT


TEXTURED COATINGS OF
AMERICA, INC., et al.,

Defendant,

_____ /

FOR AND IN CONSIDERATION of the sums received from the Defendant, Jasper Martini, full satisfaction is hereby acknowledged on the Judgment entered in said action on the 18th day of November, 1996, in favor of Plaintiff and against Defendant for the sum of \$5,000.00 as and for full satisfaction of the claim; and I do hereby authorize and direct the clerk of above-entitled court to enter satisfaction of record of said judgment.

DATED this 16 day of January, 2001.


MICHAEL LEHNARS, ESQ.
429 Marsh Avenue
Reno, Nevada 89509
(775) 786-1695

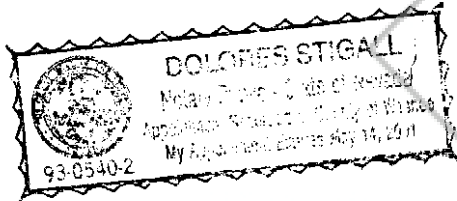
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ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On the 16 day of January, 2001, personally appeared before me, a notary public, MICHAEL LEHNERS, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the above instrument.



[Signature]
NOTARY PUBLIC

CERTIFICATE OF SERVICE BY MAIL

Pursuant to Nevada Rule of Civil Procedure 5(b), I certify that on the 16 day of January, 2001, I deposited for mailing in the United States Post Office in Reno, Nevada, with postage thereon fully prepaid, a true copy of the within **Satisfaction of Judgment**, addressed as follows:

Jasper R. Martini
Better Homes Improvement Corporation
966 Dresserville Road
Gardnerville, NV 89410

[Signature]
Dolores Stigall

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 10/23/03
[Signature] Clerk of the 10th Judicial District Court
of the State of Nevada, in and for the County of Douglas,
By *[Signature]* Deputy

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