

A.P.N. # 1219-15-002-063

R.P.T.T. \$ 815.10

ESCROW NO. 030202997

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**  
P.O. Box 6983  
Stateline, NV 89449

WHEN RECORDED MAIL TO:  
**GRANTEE**  
P.O. Box 6983  
Stateline, NV 89449

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT 24 AM 11:11

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID BE DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **MIKIM DEVELOPMENT COMPANY, LLC.**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ANTHONY A. RUSSO and CHRISTINE M. JEANBLANC RUSSO, husband and wife** as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 09, 2003** **MIKIM DEVELOPMENT COMPANY, LLC.**

BY: [Signature]  
**BY: MIKE HICKEY CONSTRUCTION, INC. /MEMBER**  
**JAMES MICHAEL HICKEY, PRESIDENT**

BY: [Signature]  
**KIM POSTEN**

STATE OF NV }  
COUNTY OF Douglas } SS.



This instrument was acknowledged before me on 9-29-03  
by **BY: MIKE HICKEY CONSTRUCTION,**  
**INC. /MEMBER**

Signature [Signature]  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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BK 1003PG12490

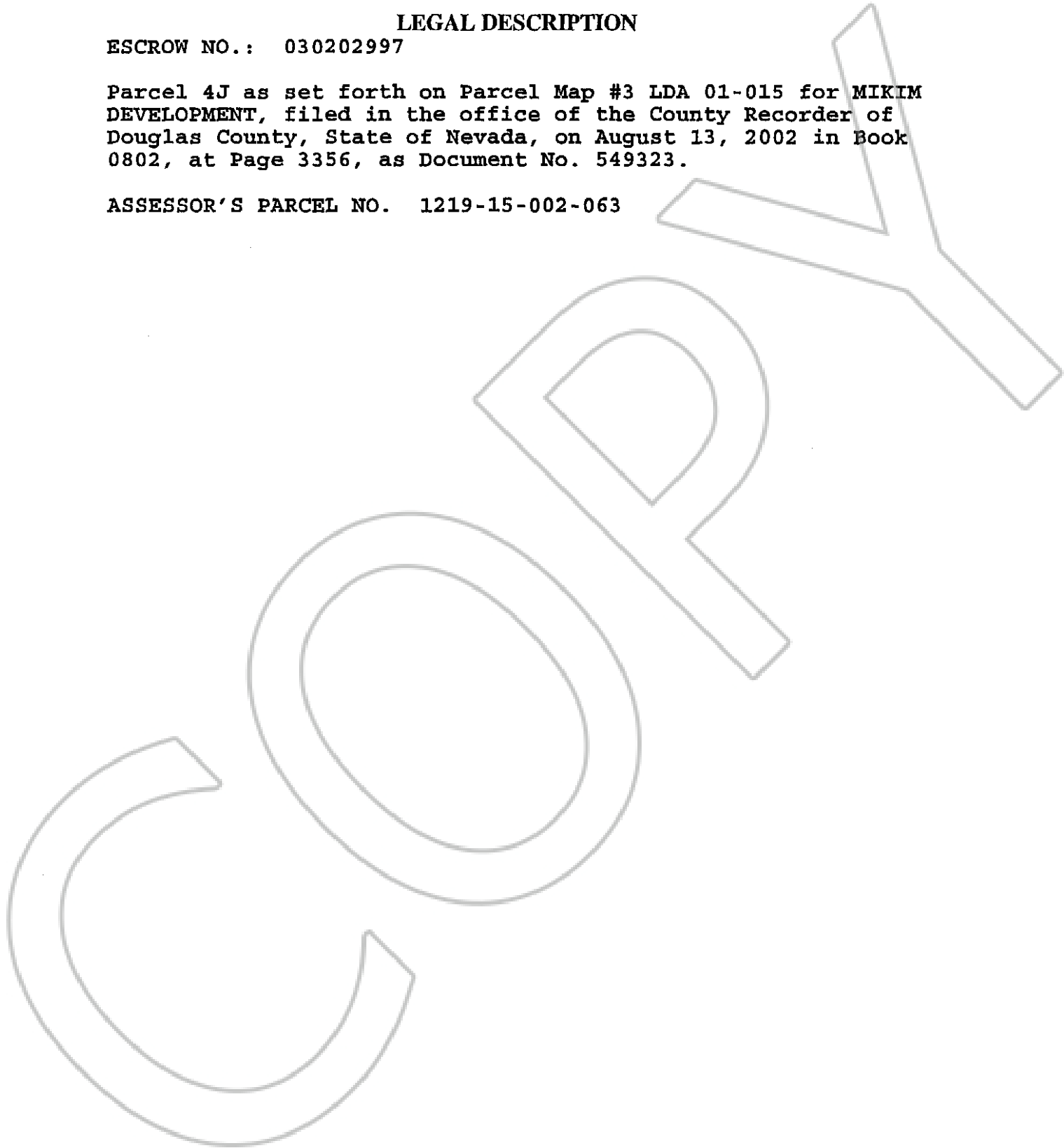
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030202997

Parcel 4J as set forth on Parcel Map #3 LDA 01-015 for MIKIM DEVELOPMENT, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 13, 2002 in Book 0802, at Page 3356, as Document No. 549323.

ASSESSOR'S PARCEL NO. 1219-15-002-063



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