

A.P.N. 1420-35-201-014  
Escrow No.: DO-1031270-CE

RECORDING REQUESTED BY:

Northern Nevada Title Company  
MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

*Paul R. Gore*  
1649 Chowbuck Drive  
Minden, NV 89423

REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT 24 PM 2:33

WERNER CHRISTEN  
RECORDER

*16* PAID *KG* DEPUTY

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 1,035.45, computed on full value of property conveyed.

**GRANT, BARGAIN, SALE DEED**

That Irene D. Desmond, Also Known As Irene F. Desmond, as Successor Trustee of The Desmond Family 1985 Trust in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Paul <sup>R.</sup>Gore and Ronda <sup>S.</sup>Gore, Husband and Wife as Joint Tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 24, 2003

The Desmond Family 1985 Trust

By: *Irene D. Desmond*  
Irene D. Desmond, Successor Trustee

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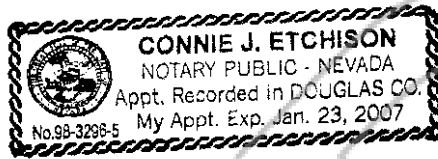
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STATE OF NEVADA )

COUNTY OF CARSON CITY)

On 10-1-03 personally appeared before me, a Notary Public, Irene D. Desmond who acknowledged that she executed the above instrument.

Signature Connie J. Etchison  
(Notary Public)



COPY

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DO-1031270-CE  
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**EXHIBIT "A" ATTACHED TO DEED**

**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain piece or parcel of land situate in the Southwest 1/4 of the Northwest 1/4 Section 35, Township 14 North, Range 20 East, M. D. B. & M., described as follows:

BEGINNING at the Northeast corner of the Southwest 1/4 of the Northwest 1/4 of said Section 35; thence South 0° 00' 42" East along the East line of the Southwest 1/4 of the Northwest 1/4 of said Section 35, a distance of 203.56 feet; thence North 89° 58' 36" West and parallel to the North line of the Southwest 1/4 of the Northwest 1/4 of said Section 35, a distance of 427.99 feet to a point on the East line of that certain parcel of land conveyed by deed recorded in Book 22, Page 359, Official Records, Douglas County, Nevada; thence North 0° 01' 21" West and along the East line of said parcel, a distance of 203.56 feet to a point on the North line of the Southwest 1/4 of the Northwest 1/4 of Section 35; thence South 89° 58' 36" East and along the North line of the Southwest 1/4 of the Northwest 1/4 of said Section 35, a distance of 428.03 feet to the point of beginning.

NOTE: Legal description previously contained in Document No. 400400 in Book 1196 at Page 790, recorded on November 5, 1996.

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