

ORDER NO.: 100303-accm

REQUESTED BY

~~(Northern Nevada Title Company)~~  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT 24 PM 2:37

WERNER CHRISTEN  
RECORDER

S/15<sup>00</sup> PAID *KJ* DEPUTY

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Substitution of Trustee

WHEN RECORDED MAIL TO:

Citizens for Affordable Homes, Inc.  
307 West Winnie Lane, Suite 5  
Carson City, NV 89703

0594741

BK1003PG12722

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
RURAL HOUSING SERVICE

**SUBSTITUTION OF TRUSTEE**

WHEREAS, Citizens for Affordable Homes, Inc., a Nevada Non-Profit Public Benefit Corporation, was the original Trustor(s), and **Northern Nevada Title Company**, a Nevada Corporation, was the original Trustee, and the **United States of America, acting through the Rural Housing Service or successor agency, United States Department of Agriculture**, is the beneficiary under that certain Deed of Trust, dated June 17, 1999, recorded on June 17, 1999, as **Document Number 470500, Book 699, Page 3673**, of Official Records of **Douglas County, Nevada** and ,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW THEREFORE, the undersigned Beneficiary hereby substitutes, **Larry J. Smith, State Director, USDA - Rural Development**, as Trustee of said Deed of Trust.

DATED: May 28, 2003

BENEFICIARY

By: *Larry J. Smith*  
LARRY J. SMITH  
State Director, USDA - Rural Development

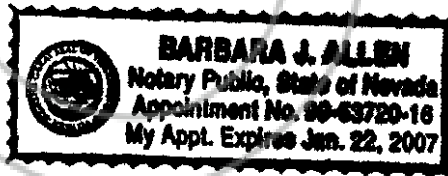
State of Nevada }  
Carson City } SS

On May 28, 2003, before me, Barbara J. Allen, a Notary Public, personally appeared Larry J. Smith, State Director, USDA - Rural Development

(~~personally~~ known to me or  
( ) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Barbara J. Allen*  
Signature of Notary



CASE NUMBER: 33-010-880316531 01-4

Recording Requested by:  
The United States of America, acting  
through United States Department of  
Agriculture, Rural Housing Service

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**307 West Winnie Lane, Suite 5**  
**Carson City, NV 89703**

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