

ORDER NO.: 100303-accm

REQUESTED BY

~~Northern Nevada Title Company~~  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT 24 PM 2:37

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Full Reconveyance

WHEN RECORDED MAIL TO:

Citizens for Affordable Homes, Inc.  
307 West Winnie Lane, Suite 5  
Carson City, NV 89703

0594742  
BK 1003PG12724

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
RURAL HOUSING SERVICE

**FULL RECONVEYANCE**

**WHEREAS**, the undersigned, Larry J. Smith, State Director of USDA – Rural Development for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), is now Trustee under the Deed of Trust executed by **Citizens for Affordable Homes, Inc.**, a Nevada Non-Profit Public Benefit Corporation, Trustor(s), and the **United States of America**, acting through the **Rural Housing Service** or successor agency, **United States Department of Agriculture**, Beneficiary, dated and recorded in the Official Records of **Douglas County**, State of Nevada, as follows:

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Volume or Book</u>	<u>Page No.</u>	<u>File No. and/or Document No.</u>
6-17-1999	6-17-1999	699	3673	470500

**WHEREAS**, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 728 and 729 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed in the office of the County Recorder of Douglas County, State of Nevada on May 29, 1973, as Document No. 66512.

**NOW, THEREFORE**, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

DATED this 28th day of May, 2003

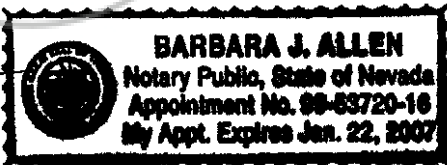
UNITED STATES OF AMERICA

BY: *Larry J. Smith*  
LARRY J. SMITH  
State Director, USDA Rural Development

STATE OF NEVADA )  
                                  ): ss  
CARSON CITY      )

On this 28<sup>th</sup> day of May 2003, before me, Barbara J. Allen, a Notary Public, personally appeared **LARRY J. SMITH**,  personally known to me ( ) or proved to me on the basis of satisfactory evidence to be the person who executed this instrument in his/her authorized capacity as **State Director, USDA Rural Development, an agency of the United States of America**, and acknowledged to me that the agency executed it as the free act and deed of the United States of America.

*Barbara J. Allen*  
Notary Public



CASE NUMBER: 33-010-880316531 01-4  
Recording Requested By:  
The United States of America  
United States Department of Agriculture

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