

A.P.N. # 0923-18-000-010

R.P.T.T. \$ 138.45
ESCROW NO. 03022398 03050390

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
MR. AND MRS. GREG A. ZUNIGA
16 PENROSE DRIVE
YERINGTON, NEVADA 89447

WHEN RECORDED MAIL TO:
MR. AND MRS. GREG A. ZUNIGA
16 PENROSE DRIVE
YERINGTON, NEVADA 89447

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 OCT 24 PM 3:06

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KØ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **FAIRFIELD RANCH, LLC, a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GREG A. ZUNIGA and KELLIE D. ZUNIGA, husband and wife** as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

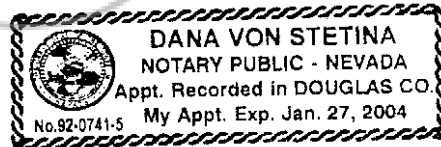
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 21, 2003** **FAIRFIELD RANCH, LLC,**
a Nevada Limited Liability Company

BY: *Robert L. Weise*
BY ROBERT L. WEISE
ITS PRESIDENT

BY: _____



STATE OF Nevada }
COUNTY OF Carsen City } ss.

This instrument was acknowledged before me on Oct 22, 2003
by **BY ROBERT L. WEISE**

Signature *Dana Von Stetina*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0594749
BK 1003PG2771

Order No.: 030503590

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Parcel 10, as set forth on Division of Land Map for the
Estate of JOSEPH T. BANNER, and FRANK C. BOSLER, filed in
the Office of the County Recorder of Douglas County,
Nevada, on January 18, 1984, as File No. 94344.

ASSESSOR'S PARCEL NO. 0923-18-000-010

COPY

0594749

BK1003PG12772