

A.P.N. # 1219-03-001-070

ESCROW NO. 030703121
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
TAYLOR CREEK ASSOC., LLC.,
1456 FOOTHILL ROAD
GARDNERVILLE, NV 89460

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 24 PM 3:17

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME STREET AND NO. CITY STATE
TAYLOR CREEK ASSOC., LLC., 1456 FOOTHILL ROAD GARDNERVILLE, NV 89460

(If more than one owner of the interest stated, the name and address of each must be inserted.)
a Nevada Limited Liability Company,

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 17th day of October 2003 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was
TAYLOR CREEK ASSOC., LLC.

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of _____
County of **Douglas**, State of Nevada and is described as follows:
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.
Commonly known as: **197 TAYLOR CREEK ROAD, GARDNERVILLE, NV 89460**
Read this note before signing.

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below. BY Daniel R. Hickey
TAYLOR CREEK ASSOC., LLC. DANIEL HICKEY

VERIFICATION HICKEY

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF **NEVADA** } BY Daniel R. Hickey
DANIEL HICKEY

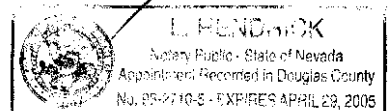
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10-15-03

by Daniel Hickey

Signature [Signature]

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)



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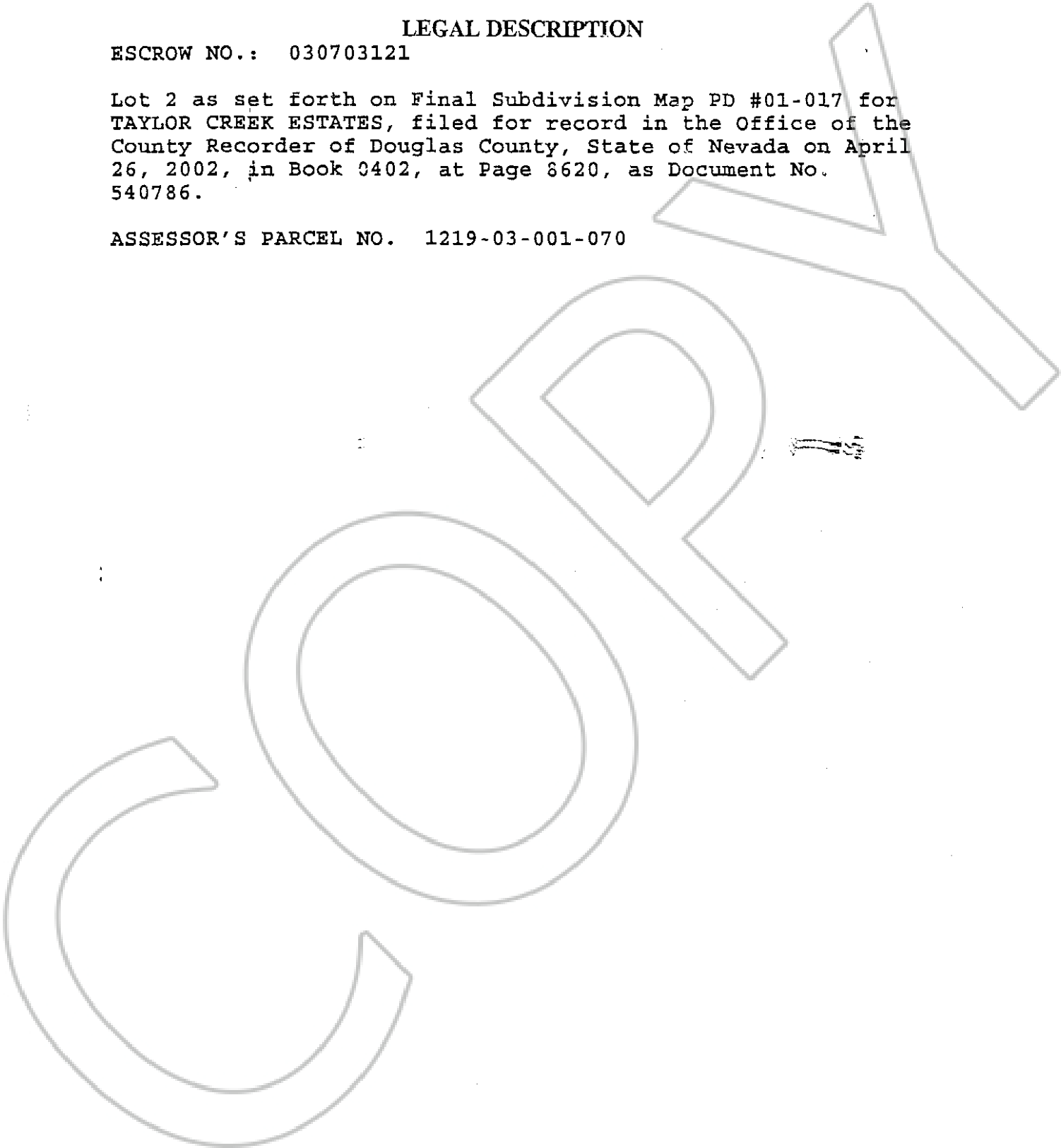
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030703121

Lot 2 as set forth on Final Subdivision Map PD #01-017 for TAYLOR CREEK ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on April 26, 2002, in Book 0402, at Page 8620, as Document No. 540786.

ASSESSOR'S PARCEL NO. 1219-03-001-070



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