

A.P.N. # 1219-03-001-070

R.P.T.T.S 2476.50

ESCROW NO. 030703121

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**197 TAYLOR CREEK ROAD**  
**GARDNERVILLE, NV 89460**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT 24 PM 3:18

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **TAYLOR CREEK ASSOC., LLC., a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **VIRGINIA M. DAVLIN, a married woman as her sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

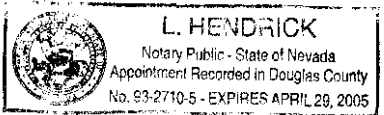
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 08, 2003** **TAYLOR CREEK ASSOC., LLC.**  
**a Nevada Limited Liability Company**

BY: *[Signature]*  
**DANIEL HICKEY**  
**MEMBER**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 10-15-03  
by, **DANIEL HICKEY**

Signature: *[Signature]*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0594756

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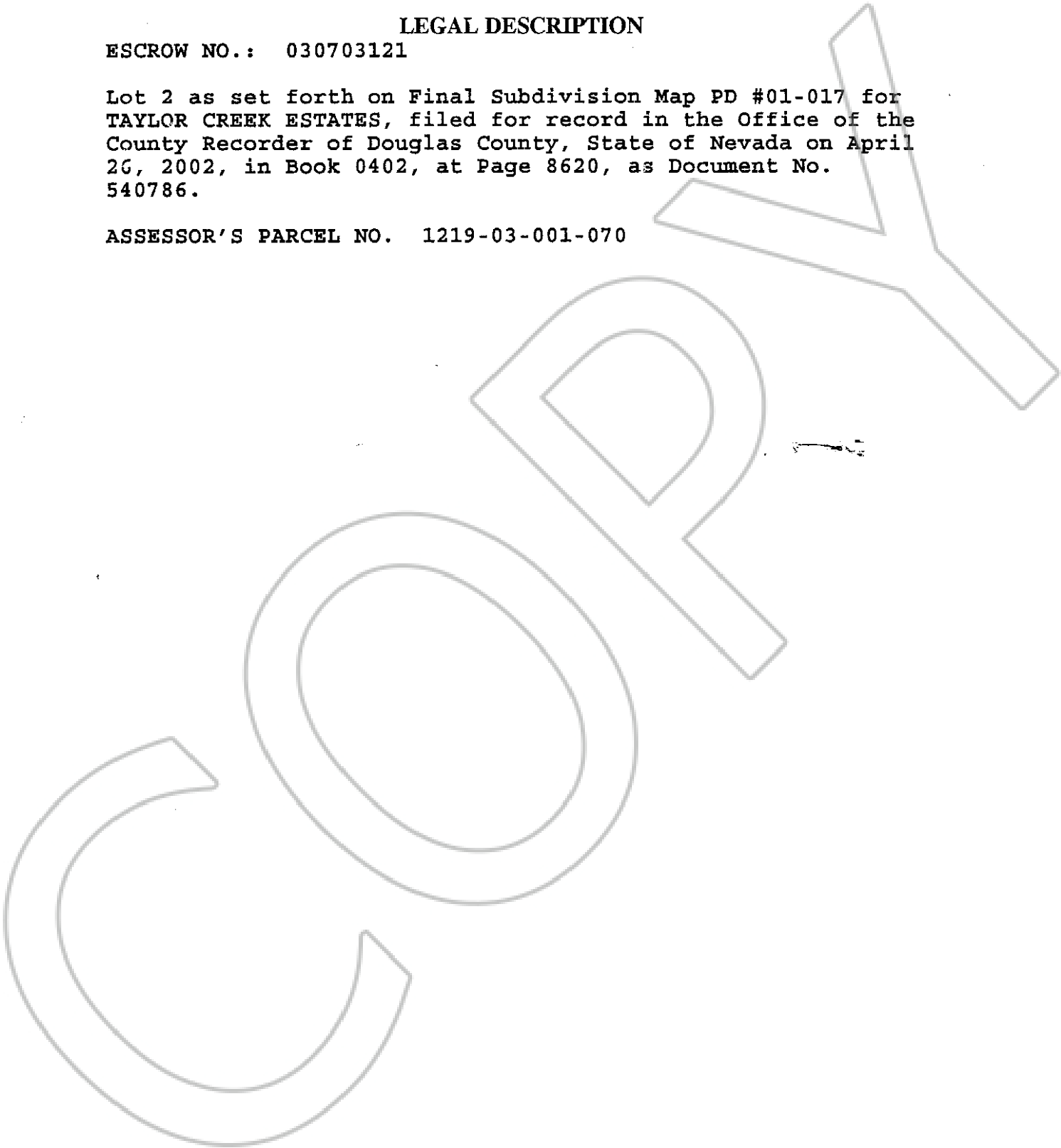
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030703121

Lot 2 as set forth on Final Subdivision Map PD #01-017 for TAYLOR CREEK ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on April 26, 2002, in Book 0402, at Page 8620, as Document No. 540786.

ASSESSOR'S PARCEL NO. 1219-03-001-070



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