N # 1320-04-001-029 Stewar

R.P.T.T \$ 877.50
ESCROW NO. 030703821
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 1360
GARDNERVILLE, NV 89410

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVAGA

2003 OCT 24 PM 4: 04

WERNER CHRISTEN RECORDER

15 GL BE DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ZEPHYR TECHNOLOGY LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby teknowledged, does hereby Grant, Bargain Sell and Convey to DAVID DAVIS and SHARON DAVIS, Trustees of the DAVIS FAMILY TRUST DATED MAY 4, 1992

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 17, 2003 ZEPHYR TECHNOLOGY LLC,

a Nevada Limited Liability Company

BY: DW LINGSON MANAGING MEMBER

BY:_____

STATE OF <u>California</u> } ss.

COUNTY OF <u>SantaClara</u> }

MARCUS MEDINA
Commission # 1289653
Notary Public — California
Santa Clara County
My Comm. Expires Jan 6, 2005

This instrumen	it was ackno	wledged bef	ore me on <u>w</u>	no of October 2007
by, BY:	Donald	wayne	Lindsey	
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	1 1/1	,		

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030703821

Block 19, in Block G of that certain Record of Survey No. 4 for CARSON VALLEY BUSINESS PARK, PHASE 2, recorded in the office of the Douglas County Recorder, State of Nevada on April 27, 2001 in Book 0401, at Page 7164 as Document No. 513083, which is a parcel contained within the Final Map No. 1015-2 CARSON VALLEY BUSINESS PARK, PHASE 2, recorded on September 3, 1998 in Book 998 at Page 562 as Document No. 448664 of Official Records.

Assessors Parcel No. 1320-04-001-029

