REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF BOUGLAS CO. MEYADA

2003 OCT 24 PM 4: [1

WERNER CHRISTEN RECORDER

LOEPUTY

R.P.T.T. \$ 1,780.35 ESCROW NO. 030303233 RECORDING REQUESTED BY: STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

A.P.N. # 1420-35-310-030

SAME AS BELOW

WHEN RECORDED MAIL TO: MR. & MRS. MILLER 2671 SKYLINE DRIVE MINDEN, NV 89423

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell

and Convey to WILLIAM MILLER and LEE A. MILLER, husband and wife as joint tenants

and to the heirs and assigns of such Grantce forever, all that real property situated in the County of DOUGLAS State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 21, 2003

SYNCON HOMES

A NEVADA CORPORATION

J.M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Carson City My Appt. Expires February 15, 2005 No: 97-0092-3

Mitchell Pres ANDREW W. PRESIDENT

STATE OF_Nevada

COUNTY OF DOUGLAS

This instrument was acknowledged before me on \(\begin{aligned} \begin{aligne

SS.

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303233

Lot 61 in Block E as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

ASSESSOR'S PARCEL NO. 1420-35-310-030

