

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 27 AM 11:33

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *Kg* DEPUTY

APN: 1418-03-301-009
RPTT \$0.00 ~~0A~~ e

WHEN RECORDED MAIL TO:
Name CHAD SMITTKAMP
Street P.O. BOX 321
Address
City,State GLENBROOK, NV 89413
Zip

MAIL TAX STATEMENTS TO:
Name CHAD SMITTKAMP
Street P.O. BOX 321
Address
City,State GLENBROOK, NV 89413
Zip
Order No. 00088998-201- SLG

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHAD SMITTKAMP and JEAN MERKLEBACH, husband and wife, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to CHAD SMITTKAMP and JEAN MERKLEBACH, Trustees of the ROCKWELL 1997 TRUST DATED JANUARY 30, 1997 and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY
and without liability for the consideration therefor, or as to the validity or sufficiency of
said instrument, or for the effect of such recording on the title of the property involved

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 20, 2003

0594875

BK 1003 PG/3489

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss

Chad Smittkamp
CHAD SMITTKAMP

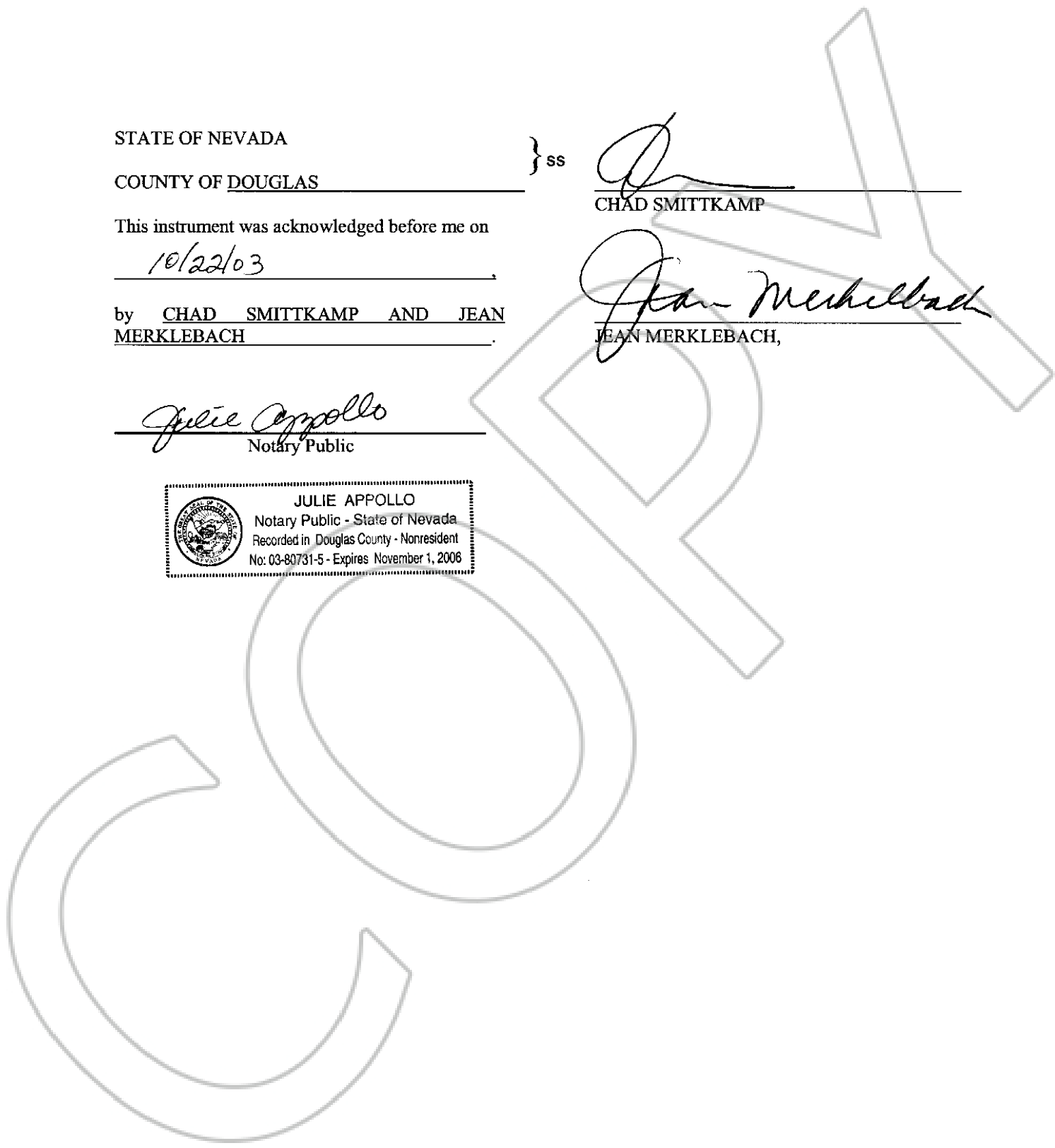
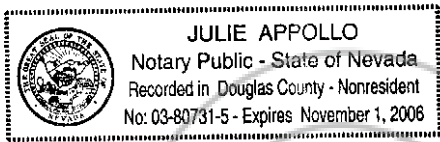
This instrument was acknowledged before me on

10/22/03

by CHAD SMITTKAMP AND JEAN MERKLEBACH

Jean Merklebach
JEAN MERKLEBACH,

Julie Appollo
Notary Public



0594875

BK 1003PG13490

Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that portion of Section 3, Township 14 North, Range 18 East, M. D. M., more particularly described as follow:

Beginning at the Center $\frac{1}{4}$ corner of said Section 3, as established by the Bureau of Land Management in 1990:

Thence South $89^{\circ}19'25''$ East 97.45 feet to the Northwest corner of Lot C GLENBROOK UNIT NO. 3, filed for record on June 13, 1980, Document No 45299; Thence along the Westerly boundary of said Lot C, South $27^{\circ}07'57''$ West 677.18 feet; Thence South $14^{\circ}18'38''$ West 257.15 feet; Thence South $45^{\circ}15'23''$ West 239.71 feet; Thence leaving the Westerly boundary, North $16^{\circ}33'21''$ West 171.40 feet; Thence North $29^{\circ}43'18''$ West 43.00 feet; Thence North $42^{\circ}43'18''$ West 100.00 feet; Thence along a curve concave to the South with a radius of 45.00 feet, a central angle of $111^{\circ}38'51''$ and an arc length 87.69 feet, the chord of said curve bears South $64^{\circ}58'33''$ West 74.46 feet; Thence along a curve concave to the East with a radius 190.00 feet, a central angle of $21^{\circ}33'30''$, and an arc length of 71.49 feet, the chord of said curve bears South $02^{\circ}40'35''$ West 71.07 feet; Thence along a curve concave to the Northwest with a radius of 180.00 feet, a central angle of $66^{\circ}05'15''$, and an arc length of 207.62 feet, the chord of said curves bears South $31^{\circ}44'20''$ West 196.30 feet; Thence North $01^{\circ}14'07''$ East 1,024.97 feet; Thence South $89^{\circ}19'25''$ East 735.21 feet to the point Beginning.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain ~~Grant, Bargain Sale Deed~~ recorded in the office of the County Recorder of Douglas County, Nevada on Aug. 28, 2003, in Book 0803, Page 15706 as Document No. 588055, of Official Records.

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BK 1003PG13491