

A.P.N. # 1220-21-810-214

R.P.T.T. \$ <sup>EXEMPT.</sup> # 05

ESCROW NO. \_\_\_\_\_

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
✓ **MR. RICHARD E. KAHN**  
**P.O. BOX 5454**  
**STATELINE, NV 89440**

REQUESTED BY  
Richard E Kahn  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT 27 AM 11:35

WERNER CHRISTEN  
RECORDER  
\$15<sup>00</sup> PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BETTY J. KAHN, AN UNMARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICHARD E. KAHN, AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:

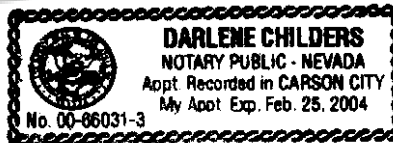
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 17, 2003**

Betty J. Kahn  
**BETTY J. KAHN**

STATE OF Nevada }  
  } SS.  
COUNTY OF Carson }



This instrument was acknowledged before me on Oct 15, 2003  
by BETTY J. KAHN

Signature Darlene Childers

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0594876  
BK 1003PG13492

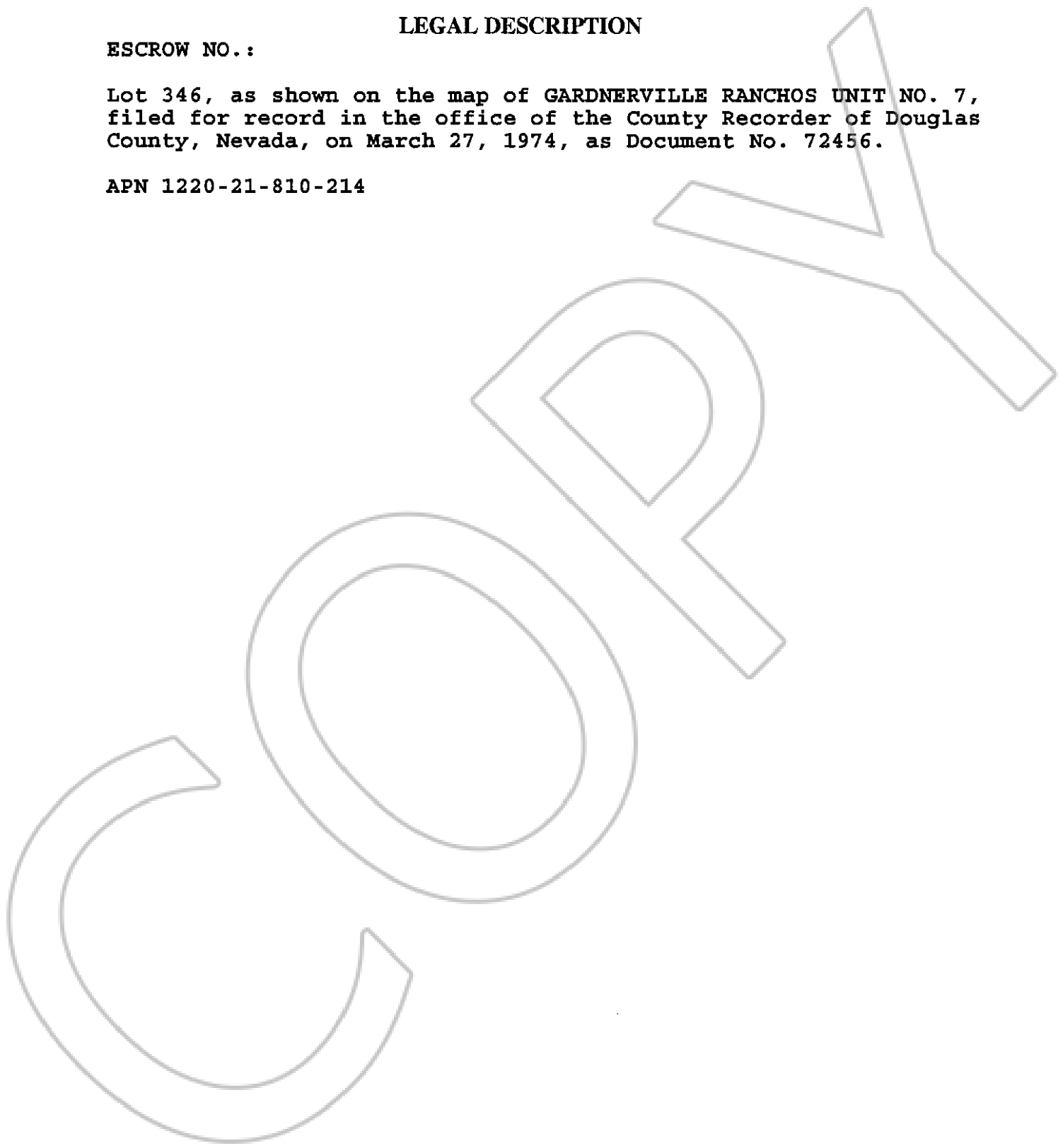
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:**

Lot 346, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7,  
filed for record in the office of the County Recorder of Douglas  
County, Nevada, on March 27, 1974, as Document No. 72456.

**APN 1220-21-810-214**



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**BK1003PG3493**