

16-

Assessor's Parcel Number: 1319-30-724-011

Recording Requested By:

✓ Name: Melissa Brenner

Address: P.O. Box 1643

City/State/Zip Shreveport, LA 71165

Real Property Transfer Tax: \$7.80

REQUESTED BY  
Melissa Brenner  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT 27 PM 12:26

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID KJ DEPUTY

Grant, Bargain, Sale Deed  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

0594897  
BK 1003PG13571

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 26 day of September, 2003, between Melissa S. Brenner and Charles H. Ross, husband and wife, Grantors, and James Burzumato and Kristen Burzumato, husband and wife, Grantees;

WITNESSETH:

That Grantors, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantors by Grantees, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain and sell unto the Grantees and Grantees' heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, herediements and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantees and Grantees' assigns forever.

IN WITNESS WHEREOF, the Grantors have executed this conveyance the day and year first above written.

DONE AND PASSED at my office in said Parish in presence of the undersigned competent witnesses and me, Notary, on this 26 day of September 2003.

ATTEST:

Lisa Mahagan

Melissa S. Brenner  
MELISSA S. BRENNER

Rhonda L. Talley  
Notary Public

Charles H. Ross  
CHARLES H. ROSS

RHONDA L. TALLEY, NOTARY PUBLIC  
BOSSIER PARISH, LOUISIANA  
MY COMMISSION IS FOR LIFE

SEAL

0594897  
BK 1003PG13572

EXHIBIT "A" (34)

An undivided 1/102<sup>nd</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 010 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as Document No. 097150 and as amended by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Documents Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week every other year in Even – numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261-10

0594897  
BK 1003PG13573