

Recording Requested by: La Noyce Taylor CTC Real Estate Services 1800 Tapo Canyon Road MSN SV2-88 Simi Valley, CA 93063 (800) 540-2684 REQUESTED BY

IN OFFICIAL RECORDS OF

OUGLAS CO., MEVADA

2003 OCT 27 PH 2: 41

WERNER CHRISTEN RECORDER

FAID K2 DEPUTY

## SATISFACTION OF MORTGAGE

## KNOW ALL MEN BY THESE PRESENTS, That

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date 11/22/1996 made and executed by

## BRADLEY G HULSEY, LYNN HURLSEY

the mortgagor therein to the mortgagee therein and recorded in the office of the County Clerk of the County of DOUGLAS, State of Nevada, in Book 1296 Record of Mortgages on Page 0632 or as File/Reel number 402291 (indicate which) on 12/05/1996 together with the debt thereby secured, is fully paid, satisfied and discharged. Tax ID: 1420-28-811-010

In constructing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 10/14/2003; if the undersigned is a corporation, it has caused its name to be signed by its officers, duly authorized thereto by order of its board of directors.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Lee Ann Veurink Assistant Secretary Clemil

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On 10/14/2003, before me, K. Hernandez, Notary Public, personally appeared Lee Ann Veurink, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

K. Hernandez

Notary Public for said State and

County

Expires: 05/13/2007



Satisfaction of MORTGAGE	STATE OF )	_
After recording return to: BRADLEY G HULSEY, LYNN HURLSH 1342 KIM ST MINDEN, NV 89423	SS.  COUNTY OF DOUGLAS  I certify that the within instrument was received for record of the day of  20 at o'clock M., and recorded in book/reel/volume on page or as document/fee/file/instrument/microfilm NO. , Record of Mortgages of said county.  Witness by hand and seal of county affixed.	n
DOCID#00063746742005N	Name Title By Deputy	

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