REQUESTED BY

NOFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 OCT 27 PM 2: 50

WERNER CHRISTEN

A.P.N. 1319-19-212-041 ESCROW NO. 23505079 WHEN RECORDED AND MAIL TAX STATEMENTS TO: JOE BILL P.O. BOX 8451 SOUTH LAKE TAHOE, CA 96158 RPT: \$1,368.90

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

TERRY W. HILLEN AND MICHELE J. HILLEN, husband and wife as joint tenants

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

DONNA EVANS, AN UNMARRIED WOMAN AND JOE BILL, AN UNMARRIED MAN, JOINT TENANTS and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. 1319-19-212-041, bounded and specifically described as follows:

Lot 450, as shown on the Amended Map of SUMMIT VILLAGE, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 22 day of September, 2003.

State of Nevada

County of Douglas

2003, before me a Notary Public in and for said County and State, personally appeared Michale J Hiller

personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf. of which the person(s) acted, executed the instrument.

OFFICIAL SEAL **CECELIA PATTI** NOTARY PUBLIC-OREGON COMMISSION NO. 364796 MY COMMISSION EXPIRES JANUARY 20, 2007