## MARQUIS TITLE & ESCROW DOUGLAS CO., NEVADA

Assessor's Parcel No.: 1420 - 08 - 3/1 - 005

2003 OCT 27 PH 2: 59

RPTT: \$ or Exempt #

WERNER CHRISTEN
RECORDER

41 SAID KY DEPUTY

Recording Requested by:

Marquis Title & Escrow, Inc. 1520 U.S. Highway 395 North Gardnerville, NV 89410

Escrow Number: 23707313

TITLE OF DOCUMENT: Affidavit Surviving Joint Tenant





## AFFIDAVIT BY SURVIVING JOINT TENANT

The undersigned, GERALDINE P. SAICH being first duly sworn, deposes and says:

That Affiant is the surviving spouse of JAMES M. SAICH and that the Affiant and the said JAMES MICHAEL SAICH deceased, are the Grantees in JOINT TENANCY under that certain Joint Tenancy Deed dated the 6th day of March, 2001, under the terms of which SUNRIDGE CORPORATION, a Nevada corporation was Grantor to: JAMES M. SAICH and GERALDINE P. SAICH as husband and wife as Joint Tenants, upon the terms, covenants and provisions as set forth therein, said document recorded March 14, 2001, in Book 0301 at Page 3500 as Document No: 510429 of Official Records of Douglas County, Nevada.

Affecting all that certain piece of parcel of land situate in the County of Douglas, State of Nevada, as follows:

Lot 12, Block L, as set forth on the Final Map of SUNRIDGE HEIGHTS, PHASES 4 and 5A, a Planned Unit Development, filed for record in the Office of the Recorder of Douglas County, State of Nevada, on July 1, 1994, in Book 794, Page 1, as Document No. 340968.

That the said one of the Grantees in the Joint Tenancy Deed, died on the 13th day of November, 2002 and is the identical person named in that certain certified copy of Certificate of Death attached hereto as Exhibit "A" that the said certified copy of Death Certificate is hereby referred to and by such reference is incorporated into this paragraph as though herein fully set forth. That all interest in and to said real property, hereinabove described, vested absolutely in Affiant namely, GERALDINE P. SAICH, as of the date of decedent's death-

Dated: October 22, 2003

GERALDINE P. SAICH

STATE OF NEVADA COUNTY OF DOUGLAS

, 2003, before me, the undersigned, a Notary Public in and for said County, On October personally appeared GERALDINE P. SAICH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature

WHEN RECORDED MAIL TO:

GERALDINE F. ...
1006 VISTA RIDGE
CARSON CITY, NEVADA 89705

0594932

BK 1 0 0 3 PG 3 6 7 3

0594932

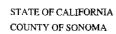


## STATUTE OF CALADIED RIVER

CERTIFICATION OF VITAL RECORD

## COUNTY OF SONOMA SANTA ROSA, CALIFORNIA

STA	ITE FILE NUMBER	ر	ÁBE BLYCK IN	STATE OF CA	ALTERATIONS	3-2002-49-003389			
1. NAME OF DECEDENT—FIRST (GIVEN)  2. MIDDLE  3. LAST (FAMILY)									
DECEDENT PERSONAL DATA	JAMES		S. AGE YRS.	MICHAEL.		SAIC		1	
	4. DATE OF BIRTH MM/DD/CCYY 5.		58	MONTHE DAYS HOURS MINUTES		6. SEX 7. DATE OF DEATH M M / D  M 11/13/2002			0009
	9. STATE OF BIRTH	10. BOCIAL SI	ECURITY NO.	11. MILITARY	SERVICE	12. MARITAL			YEARS COMPLETED
	IL 14. RACE		I5386	X YES		NK Marrie	16. USUAL EMP	14	
	Caucasian		/1				The state of the s		
	17. OCCUPATION			18. KIND OF BUSINESS			(9. YEARS IN OCCUPATION		
	Navy Person		05 105 170						
USUAL RESIDENCE	20. RESIDENCE—ISTREET AND NUMBER OF LOCATION: 224 Hahn Way								
	21. CITY	31 35	22. co	JATY	.23. ZIP	C006 2			R FOREIGN COUNTRY
	Cotati		[50			31		CA	IR TOWN, STATE, ZIPI
INFORMANT									
SPOUSE AND PARENT INFORMATION	28. NAME OF SURVIVING	100 mg/s	. 1	. MIDDLE		30. LAST (MAIDEN	HAME)	*: *:	
	Geraldine 31. NAME OF FATHER—FIRST			Patricia Fo			- Till		
	James	, \$		_		Miladin	4 1,		Serbia
	35. NAME OF MOTHER-	IRST		, MIDOLE	7 1	37. LAST (MAIDEN	1 33	1.	38. BIRTH STATE
	Dorothea	YY 40. PLACE		Lavergne	<u> </u>	Hraha	<del>-/</del>	<u> </u>	IL
DISPOSITION(S)	11/21/2002 RES: Geri Saich 224 Hahn Way Cotati, CA 94931								
FUNERAL	41. TYPE OF DISPOSITION	100		42 SIGNATURE	75.	3 300	S STAGE	43, LICE	NSE NO.
DIRECTOR AND LOCAL	CR/RES			48. LICENSE NO.	46. SIGNATURE C	F LOCAL REGISTRA			EMM/DD/GCYY
REGISTRAR	PARENT-SORENS	EN MORTA		Y FD12	MARY MAD	DUX-GONZALI	3Z, M.D. <i>S</i>	5 11/	21/2002
PLACE OF DEATH	Own Resident			102. IF HOSPITAL, SI		G. FACILITY OTHER TH		Sonoma	
	OWN Residence								
	224 Hahn Wa			984MI (4.3	1		<u>, D</u>	Cotati	
	107, DEATH WAS CAUSE	D BY: (ENTER G	NLY ONE CAU	SE PER LINE FOR A,	B, C, AND D)	y	TIME INTERVAL BETWEEN ONSET AND DEATH	108. DEATH RE	PORTED TO CORONER
	IMMEDIATE (A) Metastatic melanoma to brain 6 Mos. Yes (A) No Metastatic melanoma to brain								
CAUSE OF DEATH	TOS. BIOPRY PERFORMED								
	DUE TO (B) M	elanoma o	f inguin	al lymph no	des		2 Yrs.	YES	X ND
	DUE TO (C) -							110. AUTOPSY	Y PERFORMED X
	$\rightarrow$	_					+	111. USED IN D	DETERMINING CAUSE
And the second	DUE TO (D)			ATA-	greet.	A		YES	No
	112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT CALLED TO CAUSE GIVEN IN 107								
	113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 1127 IF YES, LIST TYPE OF OPERATION AND DATE.								
	-	74	-	5. SIGNATURE AND					
PHYSI- CIAN'S CERTIFICA-	114. I CERTIFY THAT TO T EDGE DEATH OCCUR! AND PLACE STATED I	HE BEST OF MY LED AT THE HOU FROM THE CAUSE	R, DATE	Belli .			16. LICENSE NO 6-08082	1	4/2002
	DECEDENT ATTENDED SINCE	DECEDENT LAST		B. TYPE ATTENDING				,-	,
TION	04/30/2001	11/05/		ELINDA ARK					
CORONER'S USE ONLY	I CERTIFY THAT IN MY OPINION DEATH 120, INJURY AT WORK 121, INJURY DATE M M / D D / C C Y Y 122. HOUR 123. PLACE OF INJURY OF THE CAUSES STATED.								
	119. MANNER OF DEATH  124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)								
	NATURAL SUICIDE MOMICIOE  RENDING COULD NOT SE								
	ACCIDENT INVESTIGATION DETERMINED								
The Real Property lies									
-	126. SIGNATURE OF COR	ONER OR DEPL	ITY CORONER	127. DATE	ми/рв/ссү	Y 128. TYPED NAM	E. TITLE OF CO	RONER OR DEPL	ITY CORONER
Name and	A B	e	0	E F	G	H FAX A	UTH. # 10	<u> </u>	CENSUS TRACT
STATE REGISTRAR							10	۵۲	
_									



CERTIFIED COPY OF VITAL RECORDS

12/02/2002 DATE ISSUED

This is true and exact reproduction of the document officially registered and placed on file in the Vital Statistics office, Sonoma County Department of Health Services.

LOCAL REGISTRAR SONOMA COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



391305

