

A.P.N. # 1320-04-001-007

R.P.T.T. \$ 680.55

ESCROW NO. 03042819

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
*5200 Highway 50 E
Carson City NV
89701*

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 28 AM 10:52

WERNER CHRISTEN
RECORDER

\$15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CVBP, a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ANGELO PECORILLA, TRUSTEE OF THE ANGELO PECORILLA TRUST**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 13, 2003** **CVBP,**
a Nevada Limited Liability Company

BY: *[Signature]*
GARY COOK
MANAGING MEMBER

BY: *[Signature]*, Trustee
LEONARD DETRICK
MEMBER

STATE OF *Nevada* }
COUNTY OF *Carson City* } SS.

CAROL COSTA
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
92-0221-5 My Appointment Expires Nov. 4, 2004

This instrument was acknowledged before me on 10-20-03
by, **GARY COOK and LEONARD DETRICK**

Signature *Carol Costa*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0595072
BK1003PG14214

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 030503850

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Being a portion of Block G as shown on the Final Map #1015-2
for Carson Valley Business Park Phase 2, recorded in the
office of the Douglas County Recorder, State of Nevada, on
September 3, 1998, in Book 998, at Page 562, as File No.
448664, Official Records, further described as follow:

Lot 22, Block G, as shown on Record of Survey #4 for Carson
Valley Business Park, Phase 2, recorded in the office of
the Douglas County Recorder, State of Nevada, on April 27,
2001, in Book 0401, at Page 7164, as Document No. 513083.

ASSESSOR'S PARCEL NO. 1320-04-001-032

0595072

BK 1003PG14215