

Assessor's Parcel Number: 1318-24-401-008

Recording Requested By:

Name: CASSINELLI LANDSCAPING & CONST.
JOHN CASSINELLI, PRESIDENT

Address: P.O. Box 21201

City/State/Zip CARSON CITY, NV 89721

Real Property Transfer Tax: _____

REQUESTED BY

John Cassinelli
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 28 PM 1:56

WERNER CHRISTEN
RECORDER

\$ 40⁰⁰ PAID AS DEPUTY

RELEASE OF MECHANIC'S LIEN
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

0595090

BK1003PG14329

Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 2nd day of October, 2003,
 recorded in Book 1003 page 01243 as Instrument No. 0592309 In the Office of the
 County Recorder of Douglas County, State of Nevada, a Mechanic's Lien,
 by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate
 in the County of Douglas, State of Nevada, to wit:

(Set forth legal description described in original Mechanic's Lien)

392 Kingsbury Grade, aka 438 Kinsbury Grade, Stateline/Lake Tahoe, Nevada

C&G Inc. ; LANDRY'S DEVELOPMENT INC. ; CHART HOUSE RESTAURANT

PARCEL 1. Beginning at the Northeast corner of the Southwest Quarter of the Southwest Quarter of Section 24, which corner bears the following two courses from the Southwest corner of said Section 24: North 00° 17' West 1310.03 feet and South 89° 55' 06" East 1321.11 feet; thence from said point of beginning South 00° 01' 22" East along the Eastern line of the SW 1/4 of SW 1/4 a distance of 215.61 feet to a point on the Northerly right of way line of Nevada State Highway Route No. 19; thence along said Northerly boundary of said Highway South 72° 49' 53" West 200.58 feet to the end of a curve to the right; thence along said curve whose central angle is 12° 46' with a radius of 1040 feet, and arc length of 231.74 feet to the beginning of said curve to the right; thence along a tangent to said curve South 60° 03' 53" West 103.89 feet to the Eastern line of the parcel of land conveyed to Clarence F. Woodin et ux, recorded in Book 8, page 710 official records of Douglas County, State of Nevada; thence leaving said Northerly boundary of said Highway North 00° 07' East 420.45 feet along said Eastern boundary to a point on the North line of said Southwest Quarter of the Southwest Quarter of Section 24; thence along said North line South 89° 55' 06" East 493.47 feet to the point of beginning.

ASSESSOR'S PARCEL NO. (APN) 1318-24-401-008

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 28th day of October, 2003,

John Cassinelli
 Signature
John Cassinelli, President, Cassinelli Landscaping
 Print or type name here

 Signature

 Print or type name here

STATE OF _____ }
 COUNTY OF _____ }
 On this 28 day of October, John Cassinelli
 personally appeared before me, a Notary Public

RECORDING REQUESTED BY AND MAIL TO
 NAME Cassinelli Landscaping
 ADDRESS P.O. Box 21201
 CITY/ST/ZIP Carson City, NV 89721-1201
 If applicable mail tax statements to

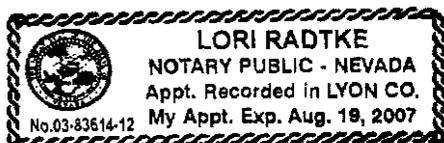
personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

NAME _____
 ADDRESS _____
 CITY/ST/ZIP _____

WITNESS my hand and official seal
Lori Radtke
 NOTARY PUBLIC

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

(Notary Stamp)



0595090
BK 1003 PG 14330