

A.P.N. # 1420-33-312-010

R.P.T.T. \$ -0- # 6  
ESCROW NO. 03022960

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**MICHAEL GENE GRAYOT, TRUSTEE**  
**2697 PONCHO COURT**  
**MINDEN, NEVADA 89423**  
WHEN RECORDED MAIL TO:  
**MICHAEL GENE GRAYOT, TRUSTEE**  
**2697 PONCHO COURT**  
**MINDEN, NEVADA 89423**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT 28 PM 3:27

WERNER CHRISTEN  
RECORDER  
\$ 15.00 PAID Kg DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**



THIS INDENTURE WITNESSETH: That **MICHAEL G. GRAYOT AND LINDA L. GRAYOT, HUSBAND AND WIFE**

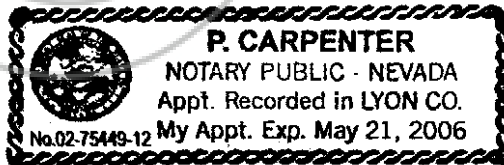
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL GENE GRAYOT AND LINDA LEE GRAYOT, TRUSTEES OF THE MICHAEL GENE GRAYOT AND LINDA LEE GRAYOT REVOCABLE LIVING TRUST, DATED AUGUST 27, 2001**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

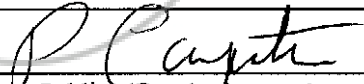
DATE: **October 23, 2003**

  
MICHAEL G. GRAYOT  
  
LINDA L. GRAYOT



STATE OF NEVADA }  
COUNTY OF CARSON CITY } ss.

This instrument was acknowledged before me on October 23, 2003,  
by MICHAEL G. GRAYOT and LINDA L. GRAYOT

Signature   
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

This document is recorded as an **ACCOMMODATION ONLY** and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

0595112

BK 1003PG 14485

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 030503860

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 163, as shown on the Final Map of WILDHORSE UNIT 6, A  
PLANNED UNIT DEVELOPMENT, filed for record in the office of  
the County Recorder of Douglas County, State of Nevada, on  
March 15, 1994 in Book 394, Page 2741, as Document No.  
332336.

Assessors Parcel No. 1420-33-312-010

0595112

BK1003PG14486