

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 29 PM 12:43

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

A.P. No. 1420-28-701-050
Escrow No. 131-2100728-CAC/WDB
R.P.T.T. \$877.50

WHEN RECORDED MAIL TO:

Vicky Lane Investments, a Nevada LLC
P.O. Box 290
Genoa, Nv. 89411

MAIL TAX STATEMENT TO:

Vicky Lane Investments
P.O. Box 290
Genoa, Nv. 89411

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dean Johnson and Shannon Johnson, Trustees of the BRJ Trust DATED JANUARY
16, 2001

do(es) hereby *GRANT, BARGAIN and SELL* to

Vicky Lane Investments, a Nevada LLC, a Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the Northwest quarter of the Southeast quarter of Section 28, Township 14 North, Range 20 East, M.D.B.&M., described as follows: Commencing at the center of Section 28, proceed South 0°08' West, 982.37 feet, along the quarter section line, which is also the centerline of Vicky Lane an 80 feet County Road, to a point; thence North 89°54' East, 40.00 feet, to the True Point of Beginning, which is also the Northwest corner of the parcel; thence continue North 89°54' East 124.19 feet, to the Northeast corner of the parcel; thence South 0°08' West 339.19 feet, to the Southeast corner of the parcel; thence South 89°54' West, 104.11 feet, along the Northerly boundary of Saratoga Drive, to a point; thence Northwesterly, around a curve to the right, having a radius of 20.00 feet, a central angle of 90°14' and a semi-tangent of 20.08 feet, to a point; thence North 0°08' East, 319.11 feet, along the Easterly right of way line of Vicky Lane to the True Point of Beginning.

Reference is made to the Record of Survey for Dan and Linda Zell, filed August 6, 2002, File No. 548700.

The above metes and bounds description appeared previously in that certain document recorded November 9, 2000 in Book 1100, page 1930 as Instrument No. 50313.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/24/2003

0595209

BK1003PG15142

BRJ Trust

Dean Johnson, T.V.E.

Dean Johnson, Trustee

Shannon Johnson, Trustee

Shannon Johnson, Trustee

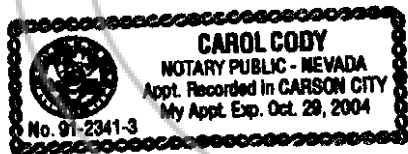
STATE OF *Nevada*
: ss.
COUNTY OF *Carson*

This instrument was acknowledged before me on
10-28-2003 by
Dean Johnson and Shannon Johnson.

Carol Cody

Notary Public

(My commission expires: _____)



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