PIRST AMERICAN TITLE CO.

NOFFICIAL RECORDS OF DOUGLAS COLNEVADA

A.P. No.

1420-28-312-024

Escrow No.

143-2063962-PS/JJ1

WHEN RECORDED; MAIL TAX STATEMENT TO:

H & S Construction, Inc. 1650 Hwy 395, Ste 203 Minden, Nv 89423 2003 OCT 29 PM 12: 46

WERNER CHRISTEN RECORDER

JS PAID KY DEPUTY

## **NOTICE OF COMPLETION**

## **NOTICE IS HEREBY GIVEN THAT:**

- The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The **FULL NAME** of the undersigned is **H & S Construction**, **Inc.**, a **Nevada Corporation**.
- 3. The FULL ADDRESS of the undersigned is 1650 Hwy 395, Ste 203, Minden, NV 89423.
- 4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **IN FEE**.
- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are: N/A
- 6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: N/A
- A work of improvement on the property hereinafter described was COMPLETED 9-12-2003
- 8. The work of improvement completed is described as follows: **Completion of Improvements.**
- 9. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is H & S Construction, Inc., a Nevada Corporation.
- The street address of said property is 2887 San Juan Circle, Minden, NV 89423.
- 11. The property on which said work of improvement was completed is in the City of **Minden**, County of **Douglas**, State of **Nevada**, and is described as follows:

Lot 203 in Block E, as shown on the map (#PD99-02-06) of SARATOGA SPRINGS ESTATES UNIT 6, filed in the office of the Douglas County Recorder on June 28, 2002, File No. 546028.

H & S Construction, Inc., a Nevada Corporation

By: Randall S. Harris, President

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Notice of Completion - continued

File No.: 143-2063962 (PS)

## Verification for NON INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

H & S Construction, Inc.

By: \_\_\_\_\_\_\_\_ Randall S. Harris

STATE OF NEVADA

: SS

COUNTY OF DOUGLAS

This instrument was acknowledged before me on September 10, 2003

By Randall S Harris, President of

H & S Construction, Inc.

Notary Public

(My commission expires: 10/29/03

PATRICIA A. STIRLING
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 00-39551-5 - Expires October 29, 2006

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