1321-33-001-009 A.P.N. #

1326.00 R.P.T.T. \$ ESCROW NO. 030803516 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 2448 MORMON WAY GARDNERVILLE, NV

REQUESTED BY Slewart Title of Douglas County IN OFFICIAL RECORDS OF DOUBLAS CO., NEVADA

2003 OCT 29 PH 3: 12

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That VAIL ANET SEWELL

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Scil and Convey to DAVID S. MARTIN and HELEN L. MARTIN, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 02, 2003

TRACI E. ADAMS **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Dou**glas County** My Appt. Expires January 5, 2007 No: 89-1891-5

COUNTY OF

This instrument was acknowledged before me on by, VAIL ANET SEWELL

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0595223

## EXHIBIT 'A'

Parcel A-2, as shown on the parcel map filed for record in the office of the County Recorder on May 29, 1991, in Book 591, Page 4117, Document No. 251609, of Official Records, being a re-subdivision of Parcel A of that parcel map for George E. Muller, recorded November 30, 1979, in Book 1179, of Parcel Maps, Page 1860.

ASSESSOR'S PARCEL NO. 1321-33-001-009

"TOGETHER WITH all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property".

