

A.P.N. # 1219-15-002-056

R.P.T.T. \$ 741.00
ESCROW NO. 030103675

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
25308 LAKE TAHOE
S. LAKE TAHOE, CA 96150

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 OCT 29 PM 3: 15

WERNER CHRISTEN
RECORDER
15⁰⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MIKIM DEVELOPMENT COMPANY, LLC**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LISBETH T. SMITH, a married woman as her sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

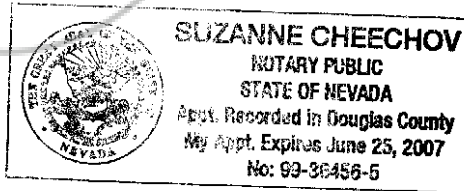
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 10, 2003** **MIKIM DEVELOPMENT COMPANY, LLC**

BY: [Signature]
JAMES MICHAEL HICKEY, PRESIDENT
MIKE HICKEY CONSTRUCTION, INC., MEMBER

BY: _____



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10/27/03
by, **JAMES MICHAEL HICKEY, PRESIDENT**

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0595225

BK 1003 PG 15280

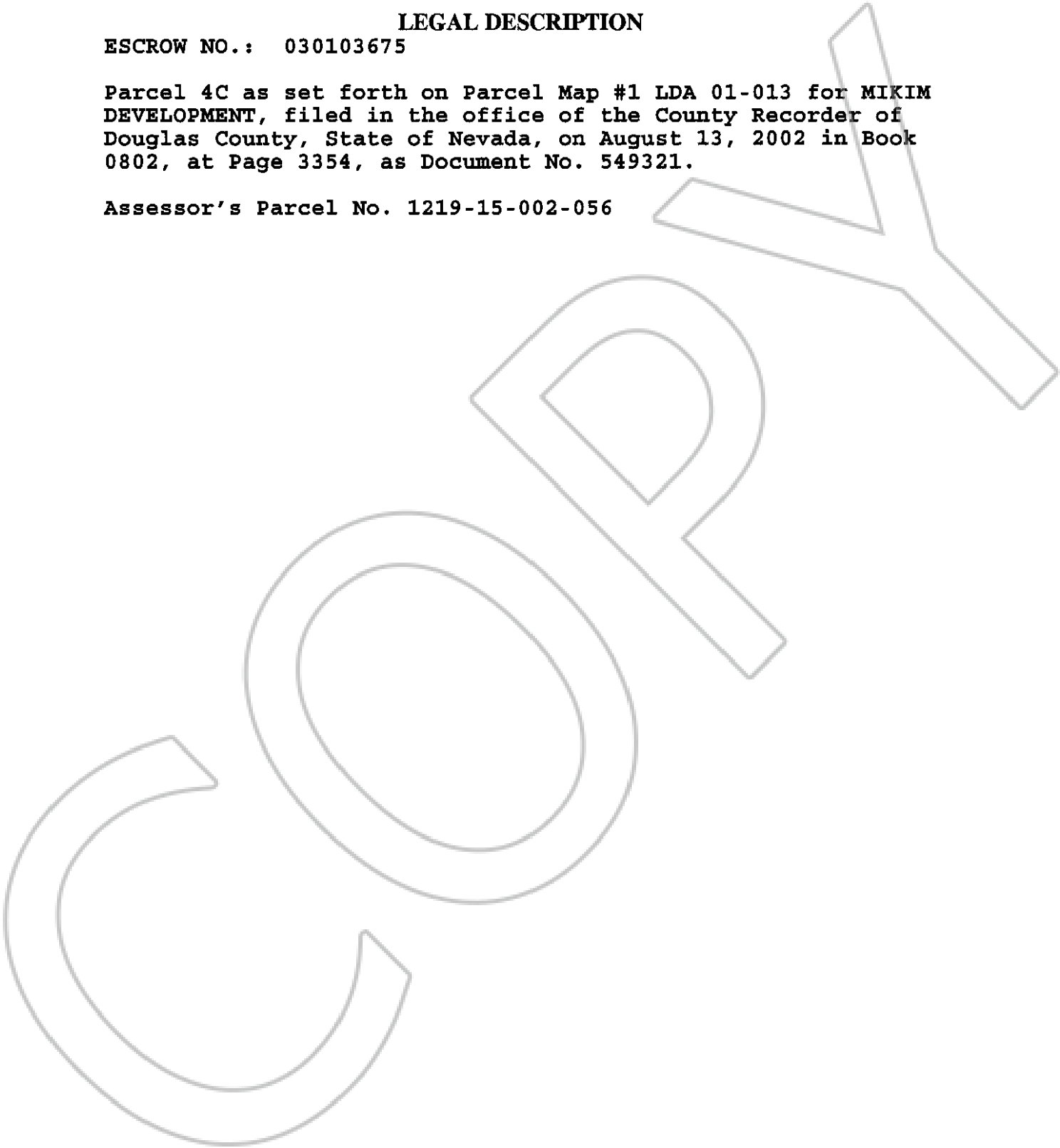
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030103675

Parcel 4C as set forth on Parcel Map #1 LDA 01-013 for MIKIM DEVELOPMENT, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 13, 2002 in Book 0802, at Page 3354, as Document No. 549321.

Assessor's Parcel No. 1219-15-002-056



0595225

BK1003PG15281